The Bombay Gazette.

No. 4,847. New Series.] BOMBAY: WEDNESDAY, JULY 20, 1864. Annual Subscription in advance...Rupees Fifty-two.

THE BOMBAY GAZETTE.

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DOMESTIC OCCURRENCES.

The charge for notifying a Domestic Occurrence is One Rupee.

BENGAL.

BIRTHS.

GALLOWAY—At No. 2, Kyd Street, Calcutta, on the 9th July, the wife of James Galloway, Esq., of a son.

LETCHFOLD—At Kidderpore, on the 9th July, the wife of W. Letchfold, Esq., L. G. S. N. Co., of a son.

PARFITT—At 108, Dhurrumtollah, on the 9th July, the wife of F. H. Parfitt, of a daughter.

SHIPPING.

STEAM TO KURRACHEE.

THE British India Steam Navigation Company's (Limited) Screw Steam Ship KURRACHEE, 700 Tons, 140 H. P., Captain COTTIER, will be despatched to Kurrachee with Mails, Passengers and Cargo twelve hours after arrival of the English Mail.

W. NICOL & Co., Agents.

N. B.—Shippers are particularly requested to send off their Cargo as early as possible, bearing in mind the early arrival of the English Mail Steamers during the S. W. monsoon.

Bombay, 13th July 1864.

STEAM TO THE PERSIAN GULF.

THE British India Steam Navigation Company (Limited) will despatch a Steamer to the Persian Gulf on the 10th August, touching at Kurrachee, Guadel, Muscat, Bunder Abbas, Bushire and Bussorah, also Lingah if sufficient inducement offer.

W. NICOL & Co., Agents.

STEAM COMMUNICATION WITH THE MALABAR COAST, MADRAS AND CALCUTTA.

Touching at Colombo should sufficient inducement offer.

THE British India Steam Navigation Company's (Limited) Screw Steam Ship INDIA, 1040 Tons, 250 H. P., Captain GREIG, will be despatched on the 1st August at noon, with Passengers and Cargo, for Calcutta, touching at Carwar, Cochin or Narrakel, Tuticorin, Negapatam, Madras, Masulipatam, Coconada, Vizagapatam, and Bimlipatam —also, weather permitting, at Mangalore, Cannanore and Calicut or Beypore.

W. NICOL & Co., Agents.

FOR LONDON DIRECT.

(Under engagement to embark Troops on the 25th instant.)

THE fine fast sailing British Frigate-built Ship ROBERT SMALL, Captain DARKE, has still two large Cabins disengaged and carries an experienced Surgeon. For Passage apply to

FORBES & Co.

FOR CALCUTTA WITH QUICK DESPATCH.

THE fine A. 1 Iron Clipper Ship "KING ARTHUR." For freight or apply to CHARLES MARSHALL, Freight or Passage apply to MACNEE & Co., Agents for Captain and Owners.

FOR CALCUTTA WITH QUICK DESPATCH.

THE New A. 1 for 14 years Clipper Ship "THE SIR JAMSETJEE FAMILY." J. H. WILSON, Commander. For Freight or Passage apply to Messrs. CURSETJEE FURDOONJEE & Co.

Bombay, 14th July 1864.

FOR KURRACHEE.

THE Bark JOHANNA to be hereafter called the JOHN RENTON, 469 Tons, will have quick despatch. For Freight apply to

A. H. HUSCHKE & Co., Agents.

NOTICE.—Consignees of Goods ex ships *Dhuleep Singh* and *Morayshire*, consigned to order, landed and warehoused at the Elphinstone Bunder, are requested to take delivery forthwith as the matter of Warehouse rent is necessarily heavy.

Bombay, 11th July 1864. W. NICOL & Co., Agents.

NOTICE TO CONSIGNEES PER SHIP "MORAYSHIRE," FROM LONDON.—It is hereby notified for the information of Consignees, that as the Ship is being materially delayed for want of Boats, all Goo of which boats are not alongside as they come to hand, are being landed at the most convenient Moorings, on account and risk of the concerned, and will be retained until payment of such expenses as may be incurred.

W. NICOL & Co.,

Bombay, 11th July 1864. Agents Ship *Morayshire*.

NOTICE.—Consignees of Goods per Ship *Wellington*, GEO. DITCHBURN, Master, from London, are requested to send off Boats for their Cargo without delay, failing which they will be landed at their expense and risk.

Captain Ditchburn will not be responsible for the condition of any Package after it once leaves the Ship's Deck.

REMINGTON & Co.,

Agents for Captain and Owners of the *Wellington*.

Bombay, 15th June 1864.

NOTICE.—Consignees of Cargo, per Ship *Eurelia*, Captain JEWSON, from London, are requested to send off Boats for their respective Goods as they come to hand, failing which, the same will be landed at their risk and expense.

Captain JEWSON will not be responsible for the condition of any Package after it has left the Ship's deck.

All landing orders, accompanied with Bill of Lading, to be sent to the undersigned for countersignature.

ASHBURNER, BELL & Co.,

Agents for Captain JEWSON and Owners.

Bombay, 9th July 1864.

CONSIGNEES OF GOODS, per Ship "REMINGTON," FOWLER, Master, from Liverpool, are requested to send off Boats for their Cargo without delay, failing which, they will be landed at their expense and risk.

Captain FOWLER will not be responsible for the condition of any Package after it once leaves the Ship's deck.

REMINGTON & Co.

Agents for Captain and Owners.

Bombay, 14th July 1864.

NOTICE.—To the Consignees of Cargo per Ship *King Arthur*, from Calcutta, are requested to send off Boats immediately for their Goods, or else they will be landed at the risk and expense of the concerned.

N. B. The following Goods is ready on hand since last four days :—

700 Bags Rice. Mark A. B. C. No. 1 2 2

Shipped by John Elliot & Co.

500 Bags Rice. Mark G. M.

Shipped-by Canjee Topun.

NOTICE.—The Barque *Antipodes*, Captain MACDONALD, from London, having sustained a general average loss during her outward voyage, Consignees are hereby requested to call as soon as possible at the Office of the undersigned, to declare the value of their respective Goods and to sign the average agreement.

NASMYTH & Co.,

Agents for the Capt. and Owners of the ship *Antipodes*.

Bombay, 19th July 1864.

BOMBAY SHIPPING COMPANY (LIMITED).—Notice is hereby given to Consignees of Cargo per Ship *Defiance*, from London, that the ship is being greatly delayed for want of Boats, and that on and after to-morrow 19th instant, the Captain will be obliged to land the Cargo at the expense and risk of Consignees at such Bunders as may be found most convenient. Owing to the crowded state of the Custom House wharves and sheds Cargo landed there at present incurs very great risk of damages, and to this fact the attention of Consignees is particularly requested.

RITCHIE, STEUART & Co.

Bombay, 19th June 1864. Secretaries and Treasurers.

CERTAIN CURE FOR DIARRHŒA AND DYSENTERY.—POGSON'S COMPOUND BAEL POWDER cures these painful and hitherto fatal diseases with remarkable celerity. It has been very extensively prescribed for infants and children by leading physicians, and with invariable success.

The above put up in pound and half pound canisters can always be obtained at our establishments in the Fort, Byculla, and Poona. TREACHER & Co., (Limited.)

NOTICES.

WANTED A TICKET PRINTER, SALARY RUPEES 75 A MONTH.—None but those accustomed to Railway Ticket Printing, and having a fair knowledge of Geozeratee need apply. Applications accompanied by testimonials to be addressed to the undersigned.

R. C. STOVIN,

Chief Accountant B. B. and C. I. Railway Company.

Parell, 13th July 1864.

WANTED EMPLOYMENT BY A RESPECTABLE MIDDLE-AGED EUROPEAN, willing to make himself useful in any capacity where steadiness, industry, and integrity are required. Unexceptional references. Address "W.," care of Manager *Bombay Gazette*.

THE FRENCH SHIPPING COMPANY (LIMITED.)—The time for paying the Call and signing the Memorandums and Articles of Association of this Company is extended to THURSDAY, the 14th instant.

6th July 1864. W. H. CRAWFORD.

THE following Passages are required :—

FROM BOMBAY TO THE CAPE OF GOOD HOPE.

For (3) three time-expired Men of Her Majesty's Military Service.

By order of the Superintendent of Marine,

GEO. INGLE, Secretary.

Superintendent's Office, Bombay, 20th June 1864.

THE BANK OF HINDUSTAN, CHINA AND JAPAN (LIMITED.)—The rate of interest allowed by the Bank on short date deposits, subject to 15 days' notice of withdrawal, will be two per cent. per annum, until further notice. W. F. WESCHE,

Bombay, 16th June 1864. Manager.

NOTICE.—The undersigned is prepared to negociate the sale and purchase of Shares and Stock of all kinds at market rates, on Commission.

Price lists and the best information regarding every description of Stock furnished on application.

Address—FRED. C. MARVAL, Bill, Share, and Stock Broker, 9, Rampart Row, Fort.

BOMBAY PRESIDENCY BANK (LIMITED).—Notice is hereby given, that the Second Call of Rupees Fifty (Rs. 50) per Share is payable on or before the 21st July next, at the Bank of Bombay. Interest at the rate of nine per cent. per annum will be charged on all Calls remaining unpaid after that date.

By order of the Board of Directors,

A. C. GUMPERT, Chairman.

Bombay, 30th June 1864.

BOMBAY CONTRACT AND BUILDING COMPANY (LIMITED.)—WANTED.—An energetic man, European or native, as Overseer to the Company's Brick Factory at Kirkee. He must be thoroughly acquainted with the making of Bricks in India. Apply by letter with certificates of character and pay required to the Secretary of the Company.

By order of the Directors,

A. CUMMING, Secretary.

Bombay, 30th June 1864.

BANK OF INDIA,—Notice is hereby given, that the FIRST CALL of Rs. 50 per Share, on the second issue of Shares is payable on the 14th day of July 1864, after which date Interest will be charged upon the unpaid Calls at the rate of 9 per cent. per annum.

By order of the Board of Directors,

JOHN GRAY, Manager.

Bombay, 22nd June 1864.

BOMBAY JOINT STOCK CORPORATION (LIMITED.)

બુમબાઇ જાઇ ૬ કંપાટાક કારપોરેશ્રન (લીમીટેડ.)

THE Provisional Share Certificates in the Corporation will be issued on and after the 20th July on application to the undersigned at the Corporation's Offices, No. 24, Rampart Row.

By order of the Directors,

E. LIVINGSTON, Manager.

Bomay, 5th July 1864.

A TAVERN TO BE SOLD OUT.—THE AMERICAN SEAMEN'S HOME, No. 1, BURROWES' LANE, GIRGAUM ROAD.—The fixtures of this House will be sold together with the License and Out-buildings, Bowling Alleys, and every thing complete.

Also, one Horse, Buggy, and Harness, all complete.

Several fine Dogs, and a splendid litter of Pups.

Several barrels of Brandy, Wine, Flour, in good order.

Large quantity of Beer and Cider and Wines.

3 or 4,000 dozens of empty Bottles, more or less.

Apply to J. R. LOW on the premises.

N. B.—Immediate entry can be had.

NOTICE.—FURNITURE FOR Sale, by Public Auction, on Monday next, at 11 o'clock, at the Residence of Mr. Jean Maria Bonamjee Wadia, on the East by a 60 feet road way in the centre of the North Crescent, and on the West by a 10 feet passage, and which contains admeasurement 444 square yards or thereabouts.

Sealed tenders for the purchase of the above to be accompanied by a security deposit of 10 per cent. on the total amount of purchase, will be received by the undersigned up to 2 P. M. of MONDAY the 25th instant.

By order of the Municipal Commissioners,

R. SIMS,

For Surveyor to the Municipal Commissioners.

Bombay, Surveyor's Office, 5th July 1864.

THE GREAT EASTERN SPINNING AND WEAVING MILLS (LIMITED).

ધી ગ્રરેટ ઇસ્ટર્ન સ્પીનીંગ એડ વીવીંગ મીલ્સ (લીમીટેડ.)

ધિ ગ્રેટ ઇસ્ટર્ન સ્પિનીંગ ઇ વીવીંગ મીલ્સ (લીમીટેડ.)

NOTICE is hereby given, that the Shareholders of the above Company are required to pay a FIFTEENTH CALL of Rs. 160 per share, on or before the 29th July next, at the Commercial Bank of India, to the credit of the Company; and if such Call be not paid on or before the 30th July next, interest at the rate of nine per cent. per annum will be charged on all sums not paid by the aforesaid date, and the shares will become liable to forfeiture. By order of the Board of Directors,

BABAJEE CASSINATH, Secretary.

G. E. S. and W. Mill's Office, No. 1 Military Square, Bombay, 25th June 1864.

NOTICES.

NOTICE.—MR. THEODORE KRAMER has been authorized to sign for our Firm by procuration from this date. VOLKART BROTHERS.

Cochin, 11th Febrnary 1864.

NOTICE.—Messrs. N. L. and M. KHAN are requested to communicate with Messrs. Somasoondrum & Co., Transit Agent, or Aga Mahomed Tukey Khan at Mirza Mahomed Ali Khan Street, Bombay, regarding certain Cases of Goods expected by them by the *Egeria*, from London.

Turkish Consulate, 16th July 1864.

NOTICE.—The Half-yearly General Meeting of the Members of the Byculla Club will be held at the Club House on WEDNESDAY, the 20th July next, at 5 P. M. J. WRAY, Honorary Secretary.

Byculla Club, 20th June 1864.

NOTICE IS HEREBY GIVEN, that a Special General Meeting of the Shareholders of the Elphinstone Land and Press Company (Limited) will be held at our Office, on MONDAY the 8th day of August 1864, at 2 o'clock in the afternoon, when the following Resolutions which were passed at a General Meeting of the Company held on the 9th day of July 1864, will be submitted for confirmation :—

I. That the nominal value of the shares in the Company shall henceforth be Rupees 1,000 each, and that for each A and B share in the Capital of the Company six new fully paid up shares of the nominal value of Rupees 1,000 each be issued, and that for each C share in the Capital of the Company three new fully paid up shares of the nominal value of Rupees 1,000 each and three new shares of the nominal value of Rupees 1,000 each not fully paid up be issued.

II. That Clause 32 of Table B of Act XIX. of the Legislative Council of India shall not apply and that in lieu thereof the following shall be substituted :—

No business shall be transacted at any Meeting except the declaration of a dividend unless a quorum of shareholders is present at the commencement of such business. Twenty shareholders present in person or by proxy shall constitute a quorum.

W. NICOL & Co., Secretaries and Treasurers, Elphinstone Land and Press Company (Limited.)

Bombay, 11th July 1864.

VICTORIA BANKING COMPANY.—Notice is hereby given, that the time limited for payment of deposit and signature of the Memo. and Articles of Association of this Bank has been extended to the 1st August next.—Dated this 13th day of July 1864.

By the direction of the Promoters,

W. H. CRAWFORD, Solicitor.

BOMBAY RECLAMATION COMPANY (LIMITED).—Notice is hereby given, that the period within which the Memorandum and Articles of Association of the Bombay Reclamation Company are to be signed has been enlarged. Persons who are entitled to sign and who are non-resident in India must do so on or before THURSDAY the 21st instant. Persons entitled to sign who are not now resident in India must sign on or before the 15th day of October 1864, that the first Call must be paid for them into the Asiatic Bank on or before Thursday, the 21st instant.

GEORGE WHITLEY, For the Promoters.

15th July 1864.

THE BOMBAY GAS COMPANY (LIMITED).—Tenders are hereby invited for the purchase of old Iron (principally Screw Pipes), the present Unit of the Company's Works, at Chinchpoogly. Tenders stating price per Ton to be delivered at the Chief Resident Engineer's Office, Gas Works, Chinchpoogly, on or before noon of Wednesday next, the 20th instant.

A. J. DOVE, Chief Resident Engineer.

MESSRS. HEARSON, COULSON & Co.,

2, MEADOW STREET, BOMBAY,

BEG to inform their friends and the public that they have just opened the above premises for the sale of the following Goods which are now unpacked. A choice stock of Marble and Gilt Clocks for Drawing and Dining Rooms, also Carriage and Palanquin Clocks of the choicest and newest designs.

N. B.—A NOVELTY FOR BOMBAY.

Clocks in Marble and Gilt, going one year with once winding. These Clocks obtained the Prize Medal at the London Exhibition 1862, and H. C. & Co. are appointed Sole Agents for the sale of the above. Price from 260 Rs. to 450 Rs.

Gold and Silver Watches, English and Geneva manufacture, non but the very best kept.

Gold Jewellery consisting of Alberts and Guards 10 and 15 Carat Hallmarked, Rings, Necklets, Bracelets, Charms, Lockets, &c.

Choice and bronze Statuettes of Venus, Psyche, &c., also cheap Zinc Bronzes in Equestrian figures, Vases, Grotesque Figures, Groups and Statuettes, Jean Maria Farina's celebrated Cologne, Lubin's Extracts, Bouquets, &c. &c.

Telescopes of all sizes, also Telescopes with Compass, Barometers, Thermometers, Sympiesometers, Pocket Compasses, Sextants, Quadrants, Pocket Sextants, Pocket Quadrants, Pocket Telescopes, Pocket Barometers, Pocket Thermometers, Pocket Sympiesometers, Pocket Compasses

NEW ADVERTISEMENTS.

TO LET, ON THE BANDORA HILL, A HOUSE lately vacated by M. V. CUMMINS, Esq. For particulars apply to "H. S." care of the Manager *Bombay Gazette*.

WANTED IMMEDIATELY.—A Secretary for the Bombay United Spinning and Weaving Company. Salary liberal. None need apply who are not thoroughly conversant with accounts, and who do not possess a correct knowledge of the English and Goojeratee languages. The most respectable references will be required.

Applications will be received by the undersigned up to the evening of the 27th instant.

By order of the Board of Directors,
SORABSHAW DOSSABHOY, Secretary.
Girgaum, 19th July 1864.

POONA SEASON.—MR. HIGGINS has the pleasure to inform his Patrons, and the Public, that he is prepared to take "Card Photographs" at the rate of Eight Rupees for the 1st half dozen and four Rupees for each subsequent half dozen; and Photographs of other sizes and kinds at proportionate rates.

No extra charge for Groups.
Poona, East Street, 15th July 1864.

TARPAULINS FOR SALE.—Just received from a celebrated Manchester manufacturer, Tarpaulins of the following sizes:—

ft.		ft.
72	measuring about	21 by 15
12	"	10 by 8½
12	"	10 by 7

will be sold cheap to effect a speedy sale.

ALEX. C. BRICE & Co.
8, Hornby Row, Fort, 20th July 1864.

POSTAL NOTICES.

OVERLAND MAIL.

The Overland Mail, per P. and O. Co.'s Steamer *Behar*, will be closed on SUNDAY, the 24th July at 7 o'clock A. M. An after-packet will be kept open on payment of the usual fee of 8 annas (which must be prepaid by Stamps) until 8 o'clock A. M.

Registered Letters will be received until 6 P. M. of the previous day.

CHINA MAIL.

The Post Office Packets for Ceylon, Penang, Singapore, and Hongkong per P. & O. Company's Steamer, will be closed on THURSDAY, the 28th July at 6 o'clock P. M. A packet for late letters will be kept open, on payment of the usual fee, until 7 A. M. on the 29th idem.

An Australian Mail will be despatched direct by this opportunity.

MAILS FOR KURRACHEE AND SIND.

Mails for Kurrachee and Sind, per Steamer will be closed 12 hours after the arrival of the Overland Mail.

CALENDAR—JULY, 1864.

PHASES OF THE MOON.
Last Quarter, Tuesday, 26th..... 1h. 37m. A. M.

Days.	Dates.	Sundays, Festivals, &c.	Sun rises.	Sun Sets.	High Water Bombay Harbour. More Even	Evening Gun-fire.
			h. m.	h. m.	h. m.	h. m.
Wed.	20	Margaret.	5 34	6 38	11 44	
Thur.	21	Twilight ends 7.59.	5 34	6 38	0 8	0 29
Fri.	22	Magdalene.	5 35	6 38	0 51	1 15
Sat.	23	Uranus rises 3h.3m.	5 35	6 37	1 37	2 0
Sun.	24	9th Sunday after Trinity.	5 35	6 37	2 24	2 48
Mon.	25	St. James.	5 36	6 36	3 12	3 38
Tues.	26	St. Anne.	5 36	6 36	4 8	4 38

18th July 1864, 5h. 26m. 5s. Time—Sir. Bhau.

QUEEN'S UNITED SERVICE CLUB, LONDON.

(Late New United Service Club.)

THE name of the *New* United Service Club has been changed to that of the *Queen's* United Service Club from this date, and Messrs. TODD, HEATLEY & Co. have to announce that they have become the proprietors under a satisfactory arrangement with the Committee.

The premises now in the occupation of Messrs. Hancock & Elton in 23, Pall Mall, one of the most commanding sites at the West End, have been secured by the proprietors for the Club, and no time will be lost in rendering them available for occupation.

Officers desirous of becoming candidates for *Election*, may obtain a circular containing all necessary information regarding mode of application, fees, &c., from the undersigned, who will also be happy to receive such applications in writing for transmission to England.

MEMBERS OF THE ARMY COMMITTEE,
Elected by the General Meeting on May 11th, 1864.

LIEUT.-GEN. HON. SIR J. Y. SCARLETT, K.C.B., Adjutant-General.
MAJOR-GEN. H. N. VIGORS, late St. Helena Regiment.
COLONEL R. PITCAIRN (retired full pay), late 92nd Highlanders.
COLONEL BROWNLOW KNOX, M.P., late Scots Fusilier Guards.
LIEUT.-COL. M. H. SYNGE, Royal Engineers.
LIEUT.-COL. H. R. MANNERS, Staff.
MAJOR HUGH ROWLANDS, V.C., 41st Regiment.
CAPTAIN SIR M. BLAKE, Bart., 88th Regiment.
CARDWELL, PARSONS & Co.
Rampart Row, 11th July 1864.

LATEST DATES RECEIVED.

ADEN	July 3	KURRACHEE	July 11
AGRA	June 28	LAHORE	July 6
ALAHABAD	July 12	LONDON	June 18
AUSTRALIA	May 19	MAURITIUS	June 30
ALEXANDRIA	June 26	MADRAS	July 13
BANGALORE	July 12	MALTA	June 23
CALCUTTA	July 12	MEERUT	July 13
CAPE	April 30	OOTY	July 13
CEYLON	July 1	PUNJAUB	May 11
COCHIN	June 18	PENANG	June 21
DELHI	July 13	RANGOON	May 10
FRANCE	June 19	SUEZ	June 27
HONGKONG	June 13	SINGAPORE	June 25

The Bombay Gazette.

WEDNESDAY, JULY 20, 1864.

WE understand that the interruption which is reported to have occurred in communication through the Persian Gulf Sub-marine Telegraph Cable is really a matter of very small importance, whether as regards its effect on the transmission of intelligence along that portion of the Telegraph to Europe which was completed by Colonel Stewart, or as regards its significance of the durable quality of the whole cable.

We believe the exact locality of the interruption is not yet known in Bombay; but this much is known for certain, it is in the section which joins Kurrachee with Guadur on the Mekran Coast—that is, in some part of the first two hundred miles of cable; and as Kurrachee and Guadur are united by a land line also, which has hitherto worked better than most Indian lines, our communication with the western extremity of the cable is scarcely at all dependent on the state of this piece of it. Then the peculiar circumstances under which this section of cable was almost unavoidably laid prevent us drawing from the accident which has thus early happened to it any evil augury for the success of the whole undertaking. Before the vessel which contained the section of cable to be laid down between Kurrachee and Guadur arrived, that time of year which had been fixed upon by experienced officers of the late Indian Navy as most suitable for the delicate operation of submerging it had passed, and it became necessary to run a certain amount of risk or else to incur very great expense next year in bringing out from England a staff of engineers acenstomed to these operations: the continuance of fine weather, however, determined Colonel Stewart and his professional advisers to adopt the former course, and only on one occasion, and for a few hours, had they any reason to regret doing so; this was when the ship from which the cable was being paid out and the steamer which was towing her were struck unexpectedly by a squall and driven through the water at a much greater rate than the highest at which it has ever yet been deemed advisable to submerge electric cables. It is highly probable that the reported interruption has occurred in the portion of cable which was paid out during this gale; for, although the paying out machinery, fitted on board the cable ships by Mr. F. C. Webb (then of the eminent engineering firm of Bright and Clerk, now appointed as Superintending Engineer of the Line by the Bombay Government), worked with perfect ease even during such a severe trial as that to which it was then subjected, yet it is very possible, as a considerable length of cable must have passed over the stern of the vessel much more rapidly than it could sink to the bottom, that by its own mere weight it may have become stretched and materially weakened.

We are not prepared to say that this is actually the cause of the present interruption; but we have some reason to believe that it is a very probable one.

Of course, as the cable did not at the time give any evidence of having been injured, and as it was known that, even if the particular portion of it which had been exposed to the risk of injury should fail for a few days, there was always the land line to fall back upon, it was not deemed necessary at the time to pick up that portion and lay another piece in its stead, especially as similar mishaps have occurred on other lines without any bad result following. At any rate we learn that all despatch is being used to send away the repairing steamer *Amherwitch* which was waiting here to take to Kurrachee a piece of reserve cable sent out from England: she will start in a day or two, we believe. Her commander, Lieutenant Arthur Stiffe, of the late Indian Navy, is also the Engineer of the Line, having qualified himself for that post while in England: Mr. Webb (the Superintending Engineer) will accompany Lieutenant Stiffe. As soon as the *Amherwitch* reaches Kurrachee she will discharge the stores she has on board, and, having shipped sufficient spare cable for any emergencies which may occur during the repairs, will start at once for the point of interruption, which we suppose will be as readily found as was a former one, owing to the admirable care with which the Surveying Officers' Commander Richard Bradshaw, R. N., and Mr. A. P. Young, late I. N., have prepared the charts of the course and position of the cable.

A CHARACTER is a valuable thing to any one, especially to him who is going to lose it. This is probably the reason why so many prisoners, when pretty sure of being convicted, call witnesses to swear that they are astonished to hear it; that the prisoner was "the last man they should have suspected;" and that, now that they do hear it, they do not know what to say or think concerning it.

The wonder is not that such prisoners should call such witnesses, but that the latter should be so glad to come when called. It is a very absurd defence for a man to make in favour of another man,—"I never until now thought that "he would or could be guilty of the offence "which has been brought home to him by the "months of witnesses." Yet this is what, in the vast majority of cases, the witnesses to character mean to say, and do say. Cases, no doubt, there are, where, to give weight with the jury to an already existing doubt of the prisoner's guilt, witnesses are called to depose to his character: and so far the office of such evidence is legitimate enough. But those cases are comparatively few. In almost every instance when the "compurgator" testifies to the honour or integrity of the gentleman in the dock, the guilt of that gentleman has been fully established by the witnesses for the Crown, to the entire satisfaction of every man in Court, not being one of the aspersed gentleman's "compurgators."

But it was the fashion of our fathers; and so we follow it still. Were it possible, however, for us to see ourselves as others see us, we should think twice before we ventured into a witness-box on such an errand, making of ourselves a spectacle and a laughing stock unto gods and also unto men, the inmates of the Jury box and the occupant of the Bench alone excepted. For these, with a gravity which makes you split, sit on, and take notes, and treat the affair as though it were their most serious duty to enquire whether the partners in a highly evangelical banking firm, who stand in the dock, were truly pious people, before the detection of their wholesale embezzlements of customers' securities; whether the murderer under trust was a good son;—whether the forger's hand—when not wielding the pen—was ever open to melting charity; or whether the embezzling accountant enjoyed and continues to enjoy the caressing love of his acquaintances, with exception probably of the cruel employers whom he has robbed, and for robbing whom he is awaiting a yet meertain verdict.

We have no difficulty in believing that the impulse thus given to the *libido testificandi* is very great. That it is so, we see every day more and more reason. An English scamp, of tolerably "good connexions," is discovered in default to the tune of many thousand rupees. He does not pretend to deny it. Indeed he cannot, for it is part of the damning case against him that there had been previous warnings not a few, on his failures to make payments into the Bank, to the credit of his merciful employers, of monies received by him:—warnings productive of promises of amendment:—promises which were never kept. The charge goes against him as it were by default. Some desultory endeavours at recriminating upon his fellow clerks, and even on those above them, by means of questions insinuated in the form of cross-examination, are made and miserably fail. He calls no witnesses in contradiction. He expresses no contrition. On the contrary the statements made by the Crown witnesses that he never exhibited a token of sorrow for his dishonesty are adopted and corroborated by his counsel, who declares, in his "speech for the defence," that, although he (the prisoner) admits the deficit, he considers that to his prosecuting masters he has no reparation to make. Yet the intrepid and unrepentant offender finds "witnesses to character," without the least difficulty;—they are all taken from "the better classes" of Duckland society:—the Judge is eloquent upon their laudatory testimonials, when he comes to address the jury; and, if the jury fail to acquit him, he gets off at all events with "six months," and is told that for the lenity of the sentence he is indebted to that cloud of witnesses to character, and the zeal with which they have testified to the resplendent brightness of his own.

It is a vain and laughable pretence to say that the severity of the sentence has to be determined by the presence or absence of such a "character" as witnesses can give. What relation there can be between the present demerit of the almost convicted criminal and the former opinion of his friends, it is hard to see. That his *bad* antecedents should be brought forward only when established by a conviction in some competent Court, and on record appearing, is right enough: for there the point is the hardened nature of the criminal, as demonstrated by his relapses after punishment into crime. But there is no Court of Record for good conduct;—and from the mere absence of evidences of guilt, (and "good characters," for the most part, are nothing more,) it is impossible and absurd to infer the presence of virtue.

Besides, who is to sift the value of the evidence itself? Not the barristers! Them a respectable tradition of their craft forbids to press in cross-examination the "witness to character," except as to points most clearly relevant to the charge against the prisoner. He may be asked as to his means of knowledge, or, if he may be thought to know something to the discredit of the prisoner, with reference to the very matter of the accusation, he may even ask the witness as to that. But further than this the counsel must not go. It is considered to be an ungenerous thing to "shake" the general testimony to character, (and testimonies to character do, like fraud itself, delight in generalities,) by eliciting from the prisoner's witness, with respect to the character which he has come to support, that, in other respects than in regard of the kind of criminality imputed to him, the prisoner has been guilty of moral turpitude or baseness. It is the humane and high-minded tradition of a humane and high-minded profession, and, on the whole, unsuited as some may deem it to the meridian of Western India, we are loth to disturb it. The Judges are less likely than the Bar to make the witness expose the sophistry of the certificate he has given. Not to speak of their being more or less under the same fetters with the Bar, their Lordships, excluded by their high position in a great measure from the *gup* and gossip of Duckland, are little likely to have known or heard any thing about any body appearing in Court, before its or his appearance there. And, since no man is desirous of odium or obloquy, even amongst strangers, or even of incurring criticism by an unnecessary intrusion into matters not his own, it may well be that, whilst each "witness to character" in the Bombay High Court is giving his testimony, all the spectators may be splitting their sides with laughter at the cool assurance of the narrator, and yet not one man shall be found to come forward to expose the truth thereof.

We have known a youthful felon commended to the skies, (he was an English lad with "good connexions") by a host of deponents to character, for entire and absolute purity of life, for the most "exemplary" conduct, during life, for scrupulous integrity in all money concerns, for all but personal holiness. We remember the effect upon the Judge who tried the case:—a Judge fresh from England; and not up to the tolerant tenderness of Duckland's ethics. His Lordship went very far indeed in exhorting the jury to give effect to the very strong evidence thus produced, and, to all appearance, accepted by the prosecution. He had the more excuse for going, as he did, almost, if not quite, too far, in his comments on that evidence, inasmuch as one of the most expressive testimonials in favour of the prisoner was obtained from one of the prisoner's own masters. Fortunately for the ends of justice, the truth of the case was a matter of perfect notoriety in the streets of Bombay; and the jury, rejecting the logic which they must have imagined themselves to have received from the Court, discredited those witnesses, and found the culprit guilty. Much amazed that learned Judge must have been when, on talking over the story [illegible] day with one or two experienced Duckland his Lordship learned, what every one of those witnesses, if questioned, must have disclosed, that the "good character" they had given him was, by a mental reservation very natural in Bombay Ducks, meant to refer to the days of that prisoner's life, whilst as yet unencumbered with a wife; that he had recently contracted a marriage with a woman of a very discreditable life; that since his marriage he had plunged into every kind of extravagance, and that his ruin had been predicted by the very men who, now suppressing these facts, had combined to give him the benefit of their testimony, in the hope of rescuing from disgrace the honour of the Duckland families to which he belonged.

It is added that the learned Judge has never recovered from the shock of the discovery. It is certain that he has ceased to pay any further regard whatever to Duckland good characters, than as so many reasons for increasing the severity of the sentence.

WE are glad to learn that Dr. Ponsonby Adair has, on the completion of his duties in medical charge of Colonel Steward's expedition to the Persian Gulf, been appointed by Government to the permanent post of "Medical Superintendent of the Sub-marine and Mekran Coast Telegraph Establishments," with his head-quarters at Kurrachee.

THE *Englishman* learns from private letters from England that instructions have been sent by the Secretary of State to the Governor General of India, that no ships of war of the Belligerent Powers in Europe be permitted to enter any port in the East with prizes, and that the system of neutrality is to be strictly carried out.

THE same paper hears from Simla that the Governor General has confirmed the grant of Rs. 15,000 to Mr. Aitcheson, for his labour in compiling the Book of Treaties with the Powers in India; and he has declared his wish that Mr. Aitcheson should add to the work by compiling the Treaties with the Native Princes in the Bombay Presidency.

THE *Englishman* has been informed that at a recent meeting of the Bhootan Durbar, the Kardars brought to the notice of the Dhurm Raj, the non-payment of the subsidy by the English Government for the Dooars of Assam. "The Soubah who went for the Rs. 10,000 returned, saying he was afraid to go to the English because they were angry, and might imprison him for the treatment the English mission had met with. He reported that the British had determined on ruining the Bhootan Raj not by open hostility or by immediate force. They intended to use cunning, and would move on slowly, cultivating the country with tea and coffee as they went on. The Dhurm Raj directed that his forts should all be repaired and put in order, that his army should be recruited from among the hill people, and that a demand be made upon the British for the Dooar Revenue. Toungsoo Penlow said it would be better to harrass the people on the frontiers, and to burn and destroy all around, adding the modest suggestion that it would be well to attack and seize Kooch Behar, a piece of impertinence more worthy of contempt than indignation.

THE deportation of British subjects from Calcutta in American vessels, to make food for Confederate powder, has (says the *Harkaru*) been contrived at here for some time past, chiefly, as we have reason to believe, from a general belief on the part of the community here that the *exodus* was an unmixed benefit to Calcutta, enabling us, in fact, to cast off, at a good slough, in the shape of "loafers," dangerous idlers, thieves, and other such characters, leaving the better class of men temporarily out of employ behind. Were this the case, we should certainly join in the general acquiescence as regards the departure of our worthy fellow-subjects, fit supporters of a wicked cause; but as we have very good reason to know that the public of Calcutta, and the Government are mistaken as to the description of men who are going to America, and who are remaining behind, we must say a few words regarding this *exodus* of British subjects from Calcutta. It is not the worst class, the 'loafers,' brawlers, and thieves who are being entrapped and taken away to fight the Federal battles: these men are too cunning to be caught, and besides they are, as a general rule, cowards and poltroons, like most ruffians when real danger has to be faced and dealt with. These dregs of society are still amongst us, menacing and disturbing the public peace, whilst the better class of men is being deluded and entrapped, and being carried away, sometimes in irons, in American ships. On Friday, a fine, able man of good character, who had formerly served in H. M.'s 19th Regiment in this country, presented himself at our office, and stated that he had just been rescued by the Police from an American ship, where he had been placed in irons by the Captain, because he had refused to go to the United States, working the ship as a sailor. It appears that he had gone on board the ship the previous day, not having signed any articles or agreement, and that, not liking the aspect of affairs, he determined to regain his liberty and reach the shore; but the Federal skipper, being differently inclined, and wishing to give him a taste of Northern liberty, clapped him in irons, in which state of freedom he would have gone to sea and to Columbia, had not the affair come to the knowledge of the Police, who went on board the American ship, demanded his release as a British subject, and brought him on shore. He states that another man, who is now in custody of the Military Authorities as a deserter from H. M.'s 32nd Regiment, was released from irons and landed in the same way, but that a third 'volunteer' for the Federal armies went to sea, ironed, in the ship. It behoves the Police to keep a very sharp look out as regards the proceedings of these American Captains, and prevent such occurrences as the above, which it is to be feared are frequently enacted here. If these Captains can take away the 'loafers' and ruffians who infest the city, and send them to endeavour to subdue or exterminate their Southern brethren, well and good, the instruments are worthy of the cause; but well-behaved British subjects should be vigilantly protected from outrages such as the above.

LATEST INTELLIGENCE.

(By Electric Telegraph.)

BUSHIRE, 17TH JULY.
The *Euphrates* sailed for Kurrachee.

KURRACHEE, 18TH JULY,
Steamer *Comoria* from Bombay arrived.

LATEST FROM AUSTRALIA.

GALLE, 17TH JULY.

ARRIVED steamer *Northam* from Sydney 22nd, Melbourne 26th June, and King George's Sound 3rd July.

No news of importance received.

The war in New Zealand draws its slow length along.

No fresh military movements have taken place.

The troops have now gone to winter-quarters.

Coffee, better enquiry.

Sugar, market unsettled.

Metal, generally inactive.

BOMBAY.

THE mails for Singapore and Hongkong, per steamer *United Service*, will be closed this evening at 6 o'clock.

AT present there are three vacant Principal Sudder Ameenships, viz, at Khandeish, Ahmedabad and Poona.

IN consequence of the absence of Mr Manekjee Khurshetjee the business in the Full Court yesterday was disposed of by Dr. Reid and Mr. Spencer.

THE usual salute will be fired from the Saluting Battery to-day, at 9. A. M., on the departure of the Hon'ble Mr. Frere for Poona.

A SALUTE of nineteen guns will be fired from the Saluting Battery to-day at 9 A. M., on the departure of Her Highness the Begum of Bhopal for Poona.

MR. RICHARDSON, the Judge and Session Judge of Ahmednuggar, has been advised by His Excellency the Governor to act with a little more courtesy and good feeling in future towards his Sheristedar.

IT is said the Judges of the High Court have requested Mr. Dhirajlall Mathooradass, Government pleader, to give his opinion after consulting with his brother pleaders, on the working of the "Civil Procedure Act."

THE case of Mr. Bomanjee Cursetjee Cama and Captain Morgan will come on for hearing in August next on the Appellate Side of the High Court. Mr. Anstey and Rao Saheb Wishwanath Narrayen Mandlick have been retained on behalf of the appellant.

THE weather has been very boisterous the past few days. Early yesterday morning two guns were fired from the Outer Light Vessel, and a signal run up announcing that the Fair Way Buoy had broken from its moorings and got adrift. A pilot boat was immediately despatched in quest of it, with what success we have not heard.

THE Annual Meeting of the Shareholders of the [illegible] Cotton Company of Western India will be held at the Office [illegible] at 2 P.M., when two Directors will [illegible] Messrs. Cursetjee Nusserwanjee Nevarundass Madhowdass who retire by [illegible] several other matters will be brought [illegible] meeting.

FORGERY AND CHEATING.—Mankoba Moroba, against whom an information was laid on the 13th instant, by Mr. Javerilal Umiashunker, Secretary to the Broach Cotton Mills Company, was again placed at the bar yesterday, when the evidence of one Casseedass Bhickaredass, a share-broker, was taken at length, after which His Worship the second Magistrate of Police adjourned the case for further investigation until Thursday the 21st instant. Dr. Dallas appeared on behalf of the prisoner.

PROGRAMME of music to be played by the Band of the 28th Regiment at Colaba, this evening:—

March.—"Agatha".....Schmuck.
Waltz.—"Alexandra".....A. Schmuck.
Cavatina (Op.)—"Pirate".....Bellini.
Quadrille.—"New Christy's Minstrels" D'Egville.
Selection (Op.)—"Lucia di Lammermoor".....Donizetti.
Galop.—"Great Comet".....Jullien.

IT is unlikely the telegram of English news, *via* Galle, will reach Bombay before to-morrow or the day after, as the mail did not leave London until the 27th of June owing to the 26th being Sunday. In the same way the direct mail will in all probability not arrive before the 25th, owing to the 3rd of July also falling on Sunday. The *Jeddo*, too, which is the next boat down, is in anything but good running order. Her boilers are old, her machinery wants looking to, and her bottom is foul.

THE carriage and horses belonging to Mr. Partridge, last evening met with an accident that must have caused considerable damage to both. While proceeding from the Fort, and when near the head of the Apollo Bunder, some part of the harness became disarranged, and as the horses were somewhat restive the occupants of the carriage alighted. While the coachman was engaged in setting matters right the horses commenced kicking and plunging, and ultimately bolted. In turning sharp round in the direction of the Cooperage, one of the horses fell, at the same moment the pole broke, and the other dragged the wheels of the carriage partially over the fallen one, which, owing to its kicking was freed from the vehicle with considerable difficulty.

IT would appear that the *gram* crop in the Western Presidency has failed, and that, consequently, the grain is only procurable there at enormously enhanced price, as a new and curious trade in the commodity has suddenly sprung up between Calcutta and Bombay; and is now being extensively carried on by speculators and shippers here, with the certainty of realising a handsome profit by the undertaking. Last month no less a quantity than fifty thousand maunds of gram left this port in sailing vessels for Bombay; and there are now fifty thousand maunds more on board vessels lying in the river, and about to clear immediately for Bombay. Some idea may be formed of the scarcity and dearness of gram in the Western Presidency, when we mention the fact that it will afford to pay steamer freight round, and then leave a very large profit to the shipper. The fifty thousand maunds now going round to Bombay are on board five vessels—ten thousand maunds in each—and one of these vessels, the *India*, is a steamer. The freight for gram to Bombay is Rs. 22 per ton in steamer and yet, if we are rightly informed, even with the latter high rate of carriage taken on the grain will give a very handsome profit in Bombay. It is not often that we see one Presidency relieving another in a famine of this kind: but we are glad to perceive that, in case of necessity, it can be done with mutual advantage to both contracting parties. We believe that enterprising Native firms in Calcutta have been hitherto the chief shippers of the gram for Bombay; but, considering the season of the year, it is likely that the scarcity and demand for it will continue for some considerable time, and that others will enter upon the profitable speculation, as the grain is plentiful and cheap here just now. —*Bengal Harkaru*.

THERE is a class of people fitly represented by the *Times of India*, who get as infuriated at the name of secular education, as a bull at the sight of a piece of red cloth. The *Bombay Gazette* of the 20th ultimo has an article on the revulsion of feeling of the people of Hindustan, in their opinion of their conquerors, from an exaggerated notion of their perfection, to an idea equally wrong in the opposite direction, and after tracing the causes of this change, it says:—

"But we are justified in believing that the period of comparative ill-repute through which we are passing is but one of transition from the precarious admiration of credulity to the substantial one of well-founded conviction. Ignorance alone can conceal the fact of the superiority of Western civilisation; however naked we may strip it, it is not the light, but darkness which we have to fear; and all we have to do is to give light without stint, for our prestige to be greater and more enduring than ever. Our main hope now is in the spread of secular education; and there was never a time so favourable as the present for our success. Circumstances are rapidly elevating the peasantry of the country above the grinding poverty which has hitherto delayed their social and intellectual progress. Two things alone we have to guard against. First, we must be sedulously careful not to make our instruction repulsive to the people. Exeter Hall has unfortunately got scent of game, and is suspiciously sniffing the air. Exeter Hall must be kept out of the field at all hazards, or our work will be sadly spoiled. It is not from a true appreciation of the civilising tendencies of Christianity, that we are continually giving utterance to this caution. If we believed Christianity to be absolutely necessary for civilisation, we should still do our utmost to keep it off the ground at the present juncture. It is because we know that Christianity is positively repulsive to the people, and that it would convert our gift into an intolerable nuisance, to blend what is poison to them, though it may be food to us, with what they really desire and appreciate, that we feel the necessity of keeping it strictly separate from secular education. Let it take its own chance, and fight its own battle hard as it likes, but let us keep secular education entirely clear of it. We wish the missionary no sort of ill; but we would rather row in another boat, being sure that we shall thereby do him no harm, whilst we shall be relieved from a great deal of unnecessary apprehension."

The very idea of secular education presuming to wish to go alone is intolerable to the Missionary party, and the *Times of India* at once makes an infuriated rush with its crumpled horn.

Now it really does seem a very hard case. Secularism asks nothing but all of Evangelism: it simply wants to be let alone, and allowed to go along quietly and unobtrusively by itself. Yet Evangelism will insist upon pestering it with its company, and gets unreasonably irate, when it declines the honour; and abuses and pelts us, and will not leave to pursue its course in freedom. When it finds all this of no avail, it meets it with being on its way to the "devil," and brings against it all sorts of evil accusations. Compare the advocate of secular education in the *Bombay Gazette*, wishing the missionary every success, but begging him, for the sake of both of them, to be content with a fair field and no favour, with the *Times of India*, with his taunts of ingratitude, his splenetic misconstruction of both meaning and motive of what unbiassed person can fail to see on which side reason lies? The *Bombay Gazette*, in referring to the fact that it is the unenlightened among the Hindoos, who have generally been most amenable to the efforts of the missionary, and that the enlightened have more usually proved a natural Deism to contend with, suggests that, if, on this account, the missionary fears to come after the educationist, he is making an unworthy confession of his need of a dishonest advantage, and thereby damaging the credit of his own cause. Reasonably enough says the *Bombay Gazette*, "Truth, we can assure him" (the missionary's) "need never fear the light; and the teacher, who comes to proclaim it, should be rather grateful to pioneers who light up the road before him." Upon this, down comes the *Times of India*, utterly incapable, in the blindness of his rage, of understanding plain English, and accuses the secularists of inculcating, and establishing a Church of Deism. So classics, mathematics and the natural sciences are deism; and, because in the revulsion from Hindooism, caused by the sudden breaking in of the light of secular instruction, the Hindoo beginning to think for himself, fights shy of revelation, and selects a natural Deism, the *Times of India* deprecates the light, and, we must conclude, prefers the darkness, involving himself in the very position that the secularist warns him not to condemn himself by taking up. Were he not as deficient in faith, as he is in logic and a scientific knowledge of human nature, he would regard the period of un-faith (infidelity is a hard word, which should not be used) as a necessary one of transition. The time of miracles is past; and the Missionary must take advantage of the natural order of things, and not seek to thwart it. The danger of refusing the Native secular, without religious education is not obvious now-a-days to all but the Missionary, for us to feel any necessity to expatiating too the subject.—*Englishman*.

THE WEATHER AND THE CROPS.

(For the fortnight ending 30th June.)

BELGAUM COLLECTORATE:—From the report of this Collectorate, which was placed in the Editor's Room at the disposal of the press, it appears that there was a good fall of rain in all the Talookas, which are doing well. The land prepared during the last fortnight has been sown.

STATE OF PUBLIC HEALTH.—The state of public health is good, with the exception of a slight prevalence of cholera in almost all the Talookas. The disease among cattle has appeared in a few villages of Chikodee, Badamee and Hoongoond. Fever still continues in Beedee and has also extended to the Chundghur Mahal.

COTTON CULTIVATION IN SIND.

THE Commissioner of Sind, Mr. S. Mansfield in a letter dated the 22nd ultimo, submitted for the information of His Excellency the Governor in Council, papers relative to cotton cultivation in the Province of Sind for the year 1863-64, contrasted with that of the previous year. These papers were placed yesterday in the Editor's Room at the disposal of the Press from which we glean the following facts:—

The Commissioner reports a general increase in the extent of land cultivated with native cotton during the year 1863-64.

	Acres	Goontas	Annas.
Kurrachee	855	29	3
Hydrabad	14,312	6	,,
Shikarpoor	17,370	2	,,
Upper Sind Frontier	328	9	,,
Thurram Parker	370	5	,,

making a total increase of 33,236 acres, 11 goontas, and 3 annas.

The cultivation of foreign cotton was stationary in the Kurrachee Collectorate, being the same as the last year, 17 acres, 33 goontas, and 14 annas. In the Shikarpoor Collectorate there were 19 goontas last year, in the Mehur District, while during the year 1863-64 there had been no cultivation of Foreign cotton. The same might be said of Hydrabad, Upper Sind Frontier, and Thurr and Parker Districts. The prospects of the season were favorable.

RISE IN THE PRICES OF BUILDING MATERIALS.

Extract from the Proceedings of the Government of Bombay in the Public Works Department, dated 16th July 1864.

Read again the following Resolution passed by Government, under date the 3rd March 1864:—

RESOLUTION.—His Excellency the Governor in Council is pleased to appoint a Committee composed of the following gentlemen, to enquire into the best mode of meeting the present rise in the prices of building materials in Bombay, by a better organization in regard to the mode of supply:

President.

Lieut.-Colonel W. R. Dickinson, R. E., Superintending Engineer Presidency Division.

Members.

Captain J. A. Fuller, R.E., Executive Engineer at the Presidency; Captain J. S. Trevor, R.E., Deputy Consulting Engineer; Mr. J. Trubshawe; and Mr. W. Tracey, (with the permission of the Municipal Commission.)

2. The Committee should investigate the following main points, irrespective of which they should offer any suggestions or observations that may occur to them bearing on the subject of enquiry.

3. What are the ordinary sources from which the principal items of building materials such as stone, lime, bricks, timber, sand, &c., are drawn?

4. Are these sources the only, or best available, and if not, what other and better arrangement appears practicable?

5. Do materials, which come from a distance to the Bombay market, travel by the shortest route, and by the most economical mode of conveyance, and if not, what improvements in these respects are practicable and expedient?

6. Can any thing be suggested in the way of better organization by which materials of all, or any description, can be procured and delivered in Bombay on more favourable terms than those which now prevail?

7. Any small expenditure the Committee may find necessary to enable them to report fully on this important subject, will be paid by Government.

Read the following reply from the Committee, dated the 17th June 1864:—

We have the honor to reply as follows to the Government Resolution of the 3rd instant, No. 372:

1st.—The following are the sources from which the principal items of building material are drawn:

From Bombay.

Trap Native Bricks of fair quality.

Salsette.

Sand, Coorla stone (Breccia), Coorla Bricks (Native, fair quality), Lime.

Kattiawar.

Porebunder Stone, Calcareous grit with Quartz, Lime and Sheils.

Callian.

Bricks—English mould and country, fair quality.

Malabar, Pegu, and the districts on the confines of the Northern Concan, and Guzerat (to a small extent) supply teak.

Iron and Brass in all their forms, a small quantity of Portland cement, glass, piping of all sorts, and nearly all tools of all crafts are imported from England.

Roofing Tiles are all made, either in Bombay or its neighbourhood.

2nd.—The above are of course, not the only sources from which materials similar to those drawn therefrom may be obtained. Trap is procurable in any quantities from any of the Hills in the vicinity of Bombay. The formation of Breccia, we believe to be abundant in Salsette; excellent brick earth and facilities for making good bricks and tiles, we believe to exist along the whole line of the Great Indian Peninsula Railway between Callian, Nareh, and Wassind. Limestone is to be found in the neighbourhood of Porebunder, and might be used in Bombay if good roads were made to the Bunders and the ad valorem duty of 25 per cent. removed; a Limestone similar to that at present only obtained from Porebunder at a great cost, can be got from Diu, probably easier and at a more reasonable cost; on the other hand, a supply of rock can be drawn from whence we now import it, and the only substitutes we can propose for it is to employ iron more freely in our future buildings; and as regards our manufactured metals and supplies now drawn from England, we must continue to indent on England from them. Sand is not at present economically procurable from other places, but those that now supply Bombay; but eventually we think it may be obtained from the beds of Rivers and from gravel pits adjoining the two Railways.

3rd.—We believe that it is to the interests of all parties who now supply Bombay with building materials to bring them by the shortest and least expensive route, and we are not aware that they do otherwise.

4th.—We do not imagine that Government require the Committee to suggest any measures which are not practicable, or which the Government have it not in their power to enforce to revolutionise the building trade in Bombay. We imagine that when Government call upon us to suggest measures for a better organization by which materials of all or any description can be procured and delivered in Bombay on more favorable terms than now prevail, they mean us to propose some measures on which they can act and which will be beneficial to their interests, having special reference to the large amount of buildings they have in contemplation, and have the means of at once executing, leaving it to others to follow in their footsteps. Should Government approve of the recommendations of the Committee, and that they are found to be practicable for others to adopt.

5th.—What therefore we would venture to recommend may be divided under two heads:

1*st.*—Opening out fresh sources of supply.

2*nd.*—Government availing themselves of the Agencies that exist for obtaining materials.

Opening out fresh sources of supply.

(*a*) Trap, Cutstone, Rubble and Metal.

We believe if the quarries at Pan Pier (Trombay) were extended by taking up ground which may be done under Act. VI. of 1857, and the whole put under a responsible officer, that the combined quarries will produce all the stone required for the Bombay Defences, all the rubble wanted for the new buildings, the metal and curbing for the new roads, as well as a great portion of Moorum for the reclamations on the east shore of the Town, from the limit of the Elphinstone Land Company's reclamations to the Grant Buildings. Supplementary to this and to prevent any stoppage to the buildings from want of regular communication with Pan Pier during the rains, Government might, under the act above quoted, take up ground in Bombay where smaller quarries could be established; say in the neighbourhood of Sewree.

(*b*) As regards what is called Porebunder stone, we would recommend that the Government of Goa be addressed to enable Government to open quarries at Diu to be placed under the charge of an officer subordinate to the Political Department.

(*c*) As regards bricks, that ground be taken up in the neighbourhood of Titwalla or Wassind on the Great Indian Peninsula Railway, that Machinery for making bricks and tiles &c., be ordered out from England, as well as 3 practical Brick-makers under an engagement to serve 5 years, the whole to be under the immediate orders of the officer in charge of the Trombay Quarries.

(*d*) Lime, we would continue to draw from its present sources. Government retaining instead of selling all that is produced in the neighbourhood of Ghoragaum and Andharee, or else from the neighbourhood of Bassein, where we are informed large beds of kunkur, the property of Government, are to be found, these kunkur beds being placed under a Native Overseer subordinate to the officer at Trombay. We believe that the difficulties of procuring good lime would be much reduced if the Municipal Commissioners could be induced to allow kilns to be erected on the flats in Bombay.

(*e*) With reference to the supplies received from England we think it would be better if officers erecting buildings, &c., were allowed to obtain what they want direct from the manufactures at home instead of, as at present, indenting on her Majesty's Secretary of State for India, which is a source of much delay, and of questionable economy.

With reference to our 2nd he

Under the supposed idea that the scheme must break down unless the wealthiest members of the community were the shareholders, the price of a share was declared at ten thousand rupees. Would not a lac per share have made it ten times more certain? How easily the thing would have worked with only one hundred and sixty shares. Why it might have been just a small tea party affair, and every thing done in a snuggery without a growl from, or a care for, the outside barbarians. The idea of the "reclamation" being a great public concern with certain unusually valuable privileges accorded to the scheme by Government, and which should have been spread out to the greatest extent amongst the public, never seems to have been entertained. Under nine months of incubation, the Promoters turning the eggs over every day, they yet failed to discover what everybody else knew to be necessary to the preservation of the bantling when it emerged from the shell. If the privilege granted by Government is the prize of the idea of the feasibility of the reclamation I contend it is not only too dear, but bestowed on the undeserving. Pay for merit if you will, sirs, but don't let Smith come in and represent himself as Jones. That the present Promoters can have no interest in carrying out the scheme to any considerable extent, may be gathered from the common fact that when a man has "feathered his nest" he retires into it.

But I proceed to notice the necessity of an unusual vigilance on the part of this Government when grave and great questions of the nature of the Back Bay Reclamation are brought before it. While it may reserve to itself the right of final judgment, should it not seek the largest publicity and most matured opinion before it signs away interests of such magnitude? On the date of the first application received from the present Promoters, Government had nothing before it to show that these three men had any claim to special indulgence; certainly nothing to cause Government to reward them with so rich a dowry, for it must be remembered that it is only from the peculiar privileges guaranteed by Government the shares derive their value. Had the plan been adopted of making this, as it indeed was, a great public question; had it been freely circulated to the press and public opinion sought upon it; had indecent haste and obstinacy been made to stand aside to make room for caution and common sense, Government would not have occupied their unenviable position of maintaining its ground after it was convicted of error.

But I hasten on to the distribution of shares. Your able comments on the allotment to Government officials need not dig me a point or force to your arguments. The Promoters should have been above it. That Secretary Scraggs should have wished to bank a couple of lacs of rupees is easily understood, but whether he could as honestly accept it from the Prince of Back Bay as from the Rajah of Savanore is not so clear. At all events the temptation should not have been offered. Why some of the shares offered for sale are endorsed with the high sounding names of De Jones, MacSmith, and O'Robinson, is a puzzle to the old brokers, who are put off with the assurance that they are new arrivals whose names will appear in next year's Calendar. These are some of the trifling smells which arise from the corporation of the new-born Back Bay bantam, whose feathers you have plucked till you have made his parents almost ashamed to own him. Then, I ask, what was the fun of retaining one-fourth of the shares for Government? Did every man in his senses hear of Government dabbling in the share-market? Did the Promoters really believe such stuff? Fancy Mr. Birch on achair at the door of the Mercantile Bank, with four hundred shares in his hat, singing out twenty-five thousand rupees; could the force of humbug be carried further? And then to make this an excuse for selling these four hundred shares by public auction; it was too bad.

Was the scheme with its rich privileges unable to stand on its own bottom? Was the expected one hundred and fifty rupees a square yard for the reclaimed ground insufficient to provide for handsome dividends and the formation of a reserved fund? Or was the crore of rupees realized on the sale of the four hundred shares wanted for an immediate use? If it were for the good of the Company to sell four hundred shares by public auction, would it not have been twice as good to have sold eight hundred shares? Did not the Promoters know that the sale of the four hundred shares would break the confidence of the money market? Witness the state of matters since the day of the sale. You, Sir, attribute the stagnant condition of the market to the expectations of a Russian war. I wish you had guessed rightly. Go into the bazaar, Sir, enquire of the oldest and most experienced brokers, and you will find how little they dread the news of war. There has been a panic in the market from the date of the sale of the Back Bay shares, and a benchful of shares has breath quickly when the subject is alluded to. There never was a greater blunder than this sale. It is said to be illegal; its terms cannot be enforced; it has unhinged the money market, it has brought terror, loss, and ruin to many: it has provoked animosities: it has raised a scandal; and while the only benefit to show for it has cribbed none, it will have done permanent damage to a great and useful undertaking which might have been carried out in part but for the jobbery, perhaps stupidity, manifested in its development.

[illegible] may reasonably argue that the more we know of the Back Bay Scheme, the more it will stink in the nostrils of the public: already the effluvium spreads over the city and sends down the value of the shares. Now the Promoters find the need of a few friends to buy them out of the mire. With shares unsaleable, [illegible] public confidence shaken as smithereens, we may [illegible] look for a new organization.

I have something to say about the reclamation itself, but I must reserve that for another opportunity.

Sir, I think it right to say I am not a shareholder in the Reclamation Company, I never applied for a share, and never intend to hold one.

8th July. V.

QUALITIES OF CHAMPAGNE.

To the Editor of the Bengal Harkara.

SIR,—There are three Champagne shippers of the name of Mumm: they are, Peter Arnold Mumm, Jules Mumm & Co., and G. H. Mumm & Co. I know only Mumm in their order of merit. I do not know if P.A. Mumm is represented in this country, but his English Mumm is Mr. James Henry, of Mark Lane, London. The Cliquot Champagne shipped to Messrs. J. B. Thomas & Co., is, I believe, genuine—as all events the Reuil are marked in ink with "J. E. Selby," the name case; gentleman who represents Madame Cliquot in London.

BACCHUS.

BENGAL.

We observe, by an advertisement in our columns, that the Commissioners for enquiring into certain claims against the late Native government of Oude, will sit at the old Sudder Court to-day, at 11 A. M. The claims now to be heard before this Commission are simply extraordinary from the length of time they have been in existence, and the curious circumstances under which they are now resuscitated in India. These claims have been the torture and torment of the Court of Directors of the East India Company and subsequently, the Secretary of State for India for the last century. The principal claimants are the descendants of Colonel Warren Frith, who was employed in the Nawab of Lucknow's service, and who had advanced monies for the maintenance of certain troops under his command. The Colonel and his successors being wholy unsuccessful in obtaining their rights from the Native court, tried Residents and the British authorities, but the obstacle here was that it was no business of theirs to compel the kings of Oude to pay their just debts. Annexation, however, has altered all that, and the claimants now come before the British Government as the heirs and successors to the king of Oude. The Secretary of State, after rejecting these claims for years, has at last been obliged, by the pressure of the House of Commons, to give the question a fair trial, and Mr. Warren Frith, long known as a solicitor in this city, has returned from England to support the claim of his family.—*Englishman, July* 11.

SHAKSPEARE AND CALVIN.

(From the Saturday Review.)

A few days ago there appeared in the *Times* a report of a Scotch sermon which must have given immense scandal to the Scotch, unless, indeed, their religious belief has undergone a change which may almost be called a revolution. The preacher, we are told, preached on the text, "Call no man your father upon the earth," and his sermon consisted of a fierce attack upon Calvin and a vehement panegyric upon Shakspeare. "Calvin no doubt was a great man and there was a great amount of truth in his system, but Calvin was not only not Christ, but he had less of Christ about him than almost any Christian divine he could name. He was harsh, narrow, dogmatic, cold, cruel." Shakspeare was "a better representative of the Christian religion than Calvin. The one was a Jew of the stoniest type, the other a Christian of the noblest form. The one found evil in things good, the other a soul of goodness in things evil," and so on. Language like this, used in a Scotch church, may possibly be a mere personal eccentricity, but even if it is, such eccentricities have their causes. Men do not begin to fly in the face of all the traditions of their time and country until those traditions have begun to lose their power; and we may be very sure that when a Scotch clergyman, even if he be anxious to make a sensation, takes that particular way of doing it, Scotch religious sentiment has undergone a deep change. If the change were exclusively Scotch it would hardly be worth while to notice it. It is not a question of great importance to the world at large whether Calvin stands higher or lower in the opinion of the nation over which he ruled so long and so harshly, but the change is general. It has gone quite as far in this country as elsewhere, and it is rapidly affecting the thoughts and language of nearly the whole community. The language of the sermon in question expresses it exactly—all the more exactly because it is of the order of decorated commonplace, the sort of matter which a popular preacher produces at the time when his serious friends begin to lament the distressing laxity of his views. Shakspeare is a better Christian than Calvin. It is more Christian to find a soul of goodness in things evil than to find evil in things good. What would be called by one class of popular writers "the genial human heart" of Shakspeare is more Christian than the grim theology of Calvin. Nothing is more common in the present day than this vein. Mr. Bright opposes capital punishment partly on the ground that, if people are publicly hung, accidents will sometimes happen, and disgusting spectacles be exhibited, as was lately the case at Chester, and this is intolerable to any one who has any notions of Christianity. We are constantly told that the American war is anti-Christian, and the nickname of "War-Christians" is supposed to convey the bitterest of all taunts, and to impute to those whom it designates the most glaring of all inconsistencies. This kind of phraseology, which meets us at every turn, deserves examination. It is so boisterous, so pathetic, so unconscious of being open to any sort of retort—it brings in phrases like "our common Christianity," on "the religion of love and mercy," to round off contrasts, with such an air of self-confident though rather pursy rhetoric—that it challenges criticism. How far is it true? Is Christianity, or "our common Christianity," a religion of love and mercy?

What "our common Christianity" may be would be a very difficult inquiry. It is probably closely allied to that Christianity which high judicial authorities have declared to form part of the common law of England; and indeed, when examined carefully, the phrase will be found to mean no more than the aggregate of those pathetic sentiments which, in the state of public opinion for the time being, are generally associated with Christianity. In short, it is a mere rag of second-rate rhetoric. But what is Christianity itself when the words "our common" have been struck out? The proper meaning of Christianity is the aggregate of the doctrines, sentiments, habits of conduct, views of life, and casts of character which have, in point of fact, been associated with, and coloured by, the life and teaching of Jesus Christ and his disciples. If it be used in this sense, the meaning of the word is certainly indefinite enough; but it is perfectly plain, for the question whether the growth of a particular sentiment can be historically traced to the origin specified must always be one of fact, and must admit of a solution. For instance, in this sense, smoking tobacco is not a Christian practice, nor is the Newtonian system of astronomy, nor the penny postage. On the other hand, monasticism is Christian; the doctrines of the Greek, Roman, or Nestorian Churches are Christian; religious persecution is Christian. This does not imply either any censure on smoking tobacco or on the penny postage, or any approbation of monasticism or religious persecution. It is merely an assertion that, historically and in fact, a connexion of cause and effect can be traced between the existence of monasticism, theological dogmas, and religious persecution on the one hand, and the facts recorded in the four gospels on the other; whereas no such connexion can be traced between the facts recorded in the four gospels and the practice of smoking tobacco. Men would not have been Greeks, Romans, or Nestorians if those events had not happened. They would have smoked tobacco whether or not.

Of course this is not the common way of using the words "Christian" and "Christianity." They are generally meant to imply nothing more than a peculiar kind of moral compliment. When the Scotch preacher described Shakspeare as a better Christian than Calvin, he meant only to say, in an emphatic kind of way, that he was humane, charitable, and a lover of mankind; and that to be so is a good thing. He may perhaps have meant to assert, not only that such qualities are good, but that they are good qualities which would not have been acknowledged as such in the Sermon on the Mount had never been preached. If that was his meaning, the word was used correctly, although it is very doubtful whether the fact alleged or implied is true.

Using thus the word "Christian" in the more correct and definite sense assigned to it above, is it true to say that Shakspeare is more Christian than Calvin? As to Calvin's Christianity in this sense of the word, there can surely be no real doubt. His system may be, and certainly is, horrible in the extreme, but that it is historically deducible from the existence of the creed of the Gospels, and from the history of the Christian Church, is just as plain as it is that the Parliament now sitting is the representative of the body which passed Magna Charta. It is a commonplace now universally admitted to be true by every decently educated person, that Christianity was not in its first announcement a definite code of opinions. It is obvious, once would suppose, to the most superficial reader, that, with but very few exceptions, the New Testament contains neither systematic morality nor systematic theology. The whole question of the nature of the relation between God and man is rather assumed than stated in the Gospels. Calvin did no more than put into a systematic shape, according to the lights of his day, and according to his own reflections, the teaching set forth in the New Testament in general terms. That it admits of being conceived as he conceived it is a fact about which there can be no doubt at all. The experience of many centuries proves it. It is altogether unfair to describe Calvin as the "stoniest of Jews." In the first place (stoniness apart), if he were Jewish, it would not follow that he was not a Christian. The founder of Christianity and all his original disciples without exception were Jews, and the Old Testament is always recognised by the writers of the New Testament as supplying the foundation and, so to speak, the background of their writings.

But if Calvin deserves, in the strictest sense of the word, to be called Christian, the same can be said for Shakspeare, especially in regard to his general view of life and its affairs? Is the generality (as it is called) of Shakspeare's views, is his extreme enjoyment of life in all its forms, is his intelligent sympathizing view of human nature which appears in all his plays, is his passionate sympathy with the splendid and chivalrous side of human life, in harmony with the general tone of the New Testament, or historically deducible from it? The source from which Shakspeare got his high spirits, his ardour, and his genial humour is obvious enough. The period at which he lived would seem, at least in this country, to have been one of the most cheerful and hopeful in the history of the world. It was a time of great discoveries, great thoughts, and a great and successful effort after every kind of progress. Whatever the reason may have been, he certainly did see the world *en beau*, and thoroughly indulged the lust of the eye, the lust of the flesh, and the pride of life. This is the very charm of his writings; but did he learn this from Christianity? If so, from what part of it? He certainly did not learn it from that mediæval creed which inspired the *Inferno*—a Christian poem, beyond all doubt. Nor did he learn it from Calvin, whose death was contemporaneous with his own birth, and whose austere system was flourishing in full vigour throughout the whole of his life. Shakspeare's plays convey rather the impression that the controversies of his day led him to leave on one side the restraints of definite creeds of all kinds, and to take an artistic, enjoying, sympathetic view of human life altogether apart from theology, not to say alien to it. There is in his writings much more mature than grace.

It is of course open to Scotch clergymen, or to any one else, to admire this state of mind, and, if they please, to prefer it to Christianity; but they ought to call things by their right names. Christianity has been before the world in a great variety of shapes for more than eighteen hundred years, and it may be confidently said that all its more prominent and energetic forms have recognised and do recognise the dark side of things, and attach due, and in some cases exaggerated, weight to them. Something in the nature of a hell there must always be in any creed which mankind will care for. Put Christianity altogether on one side, and fall back, if you will, on atheism pure and simple. Surely that is gloomy enough. It is, in fact, so gloomy and so fatal to all that human beings as such care for, that, rather than go altogether without a creed, men will invent the vilest superstitions and frighten themselves with the most hideous phantoms created by their own minds. Step from atheism to deism, and, though part of the cloud is removed and room is gained for hopes of a future and better life, the existence of moral and physical evil is still a problem which, if not insoluble admits only of a terrible solution. Pass from deism to any positive theology, and you are met at every step by hell-fire. Turn, in short, where you will, and your religion must have a dark side. Dismiss the subject from your mind, and it becomes the skeleton in the closet. It is far better to take the measure of the gloomy side of life and make the best of it than to label everything that looks good-natured with the word "Christianity."

NATHANIEL HAWTHORNE.

(From the Spectator.)

The ghostly genius of Hawthorne is a great loss to the American people. He has been called a mystic, which he was not,—and a psychological dreamer, which he was in very slight degree. He was really the ghost of New England,—we do not mean the "spirit," nor the "phantom," but the ghost in the older sense in which that term is used as the thin, rarified essence which is to be found somewhere behind the physical organization,—embodied, indeed, and not by any means in a shadowy or diminutive earthly tabernacle, but yet only half embodied in it, endowed with a certain painful sense of the gulf between his nature and its organization, always recognizing the gulf, always trying to bridge it over, and always more or less unsuccessful in the attempt. His writings are not exactly spiritual writings, for there is no dominating spirit in them. They are ghostly writings. He was, to our minds, a sort of sign to New England of the divorce that has been going on there (and not less perhaps in old England) between its people's spiritual and earthly nature, and of the impotence which they will soon feel, if they are to be absorbed more and more in that shrewd, hard, earthly sense which is one of their most striking characteristics, in *communicating* even with the ghost of their former self. Hawthorne, with all his shyness, and tenderness, and literary reticence, shows very distinct traces also of understanding well the cold, curious, and shrewd spirit which besets the Yankees even more than other commercial peoples. His heroes have usually not a little of this hardness in them. Coverdale, for instance, in the "Blithedale Romance," confesses that "that cold tendency between instinct and intellect which made me pry with a speculative interest into people's passions and impulses appeared to have gone far towards unhumanizing my heart." Holgrave, in the "House of the Seven Gables," is one of the same class of shrewd, cold, curious heroes. Indeed there are few of the tales without a character of this type. But though Hawthorne had a deep sympathy with the practical as well as the literary genius of New England, it is always in a far-removed and ghostly kind of way, as though he were stricken by some spell which half-paralyzed him from communicating with the life around him, as though he saw it only by a reflected light. His spirit haunted rather than ruled his body; his body hampered his spirit. Yet his external career was not only not romantic but identified with all the dullest routine of commercial duties. That a man who consciously *telegraphed*, as it were, with the world, transmitting meagre messages through his material organization, should have been first a Custom-house officer in Massachusetts, and then the Consul in Liverpool, brings out into the strongest possible relief the curiously representative character in which he stood to New England as its literary or intellectual ghost. There is nothing more ghostly in his writings than his account, in his recent book, of the Consulship in Liverpool,—how he began by trying to communicate frankly with his fellow-countrymen, how he found the task more and more difficult, and gradually drew back into the twilight of his reserve, how he shrewdly and somewhat coldly watched "the dim shadows as they go and come," speculated idly on their fate, and all the time discharged the regular routine of Consular business, witnessing the usual depositions, giving captains to captainless crews, affording costive advice or assistance to Yankees when in need of a friend, listening to them when they were only anxious to offer not ask, assistance, and generally observing them from that distant and speculative outpost whence all common things looked strange.

Hawthorne, we feel sure, was a critic of himself, was well aware of the shadowy character of his own genius, though not aware that precisely here lay its curious and thrilling power. In the preface to "Twice Told Tales" he tells us frankly, "The book, if you would see anything in it, requires to be read in the clear brown *twilight* atmosphere in which it was written; if opened in the sunshine, it is apt to look exceedingly like a volume of blank pages." And then he adds, coming still nearer to the mark, "They are not the talk of a secluded man with his own mind and heart, *but his attempts, and very imperfectly successful ones, to open an intercourse with the world.*" That is, he thinks, the secret of his weakness, but it is also the secret of his power. He carries with him always the air of trying to manifest himself; and the words come faintly, not like whispers, so much as like sounds lost in the distance they have traversed. A common reader of Mr. Hawthorne would say that he took a pleasure in mystifying his readers, or weaving cobwebs threads round their curiosity, but to startle and chill them, so gravely does he tell you in many of his tales that he could not quite make out the details of a fictitious conversation, and that he can only at best hint its purport. For instance, in "Transformation," he says of his heroine and her tempter, "Owing to this moral estrangement, this chill remoteness of their position, there have come to us many vague impressions and which were to end in the unpardonable sin, as in the very striking little fragment called "Ethan Brand," which we have always regretted keenly that Hawthorne never completed; the eternal solitude of every individual spirit, and the terror with which people realize that solitude, if they ever do completely realize it, as in the extraordinary tale of the awe inspired by a mild and even tender-hearted man who has made a vow which puts a black veil for ever between his face and that of all other human beings, and called the "Minister's Black Veil;"—the mode in which sin may develop the intellect—treated imaginatively both in "Ethan Brand," and at greater length and with even more power in "Transformation;"—the mysterious links between the flesh and the spirit, the physical and the spiritual nature, a subject on which all original NewEngland writers have displayed a singular and almost morbid interest, and which Hawthorne has touched more or less in very many of his tales, especially in the strange and lurid fancy called "Rappacini's Daughter," where Hawthorne conceives a girl accustomed by her father's chemical skill to the use of the most deadly poisons, whose beauty of mind and body is equal and perfect, but who, like deadly nightshade or the beautiful purple flowers whose fragrance she inhales, breathes out a poison which destroys every insect that floats near her mouth, shudders at her own malign influence on everything she touches, and gives rise of course to the most deadly conflict of emotions in those who love her;—these, and subjects like these, indigenous in a mind steeped in the metaphysical and moral lore of New England, endowed with much of the cold simplicity of the Puritan nature, and yet insulated from the world for which he wished to write, and too shy to press into it, are the favourite theme of Hawthorne's brooding and shadowy moods.

His power over his readers arises from much the same cause as that of his own fanciful creation,—the minister who wore the black veil as a symbol of the veil which is on all hearts, and who startled men less because he was hidden from view than because he made them aware of their own solitude. "Why do you tremble at *me alone*?" says the mild old man on his deathbed, from beneath his black veil, and with the glimmering smile on his half-hidden lips, "tremble also at each other? Have men avoided me, and women shown no pity, and children screamed and fled only from my black veil? What but the mystery which it obscurely typifies has made this piece of crape so awful? When the friend shows his inmost heart to his friend, the lover to his best beloved, when man does not vainly shrink from the eye of his Creator, loathsomely treasuring up the secret of his sin, then deem me a monster for the symbol beneath which I have lived and die! I look around me, and lo! on every visage a black veil!" Hawthorne, with the pale, melancholy smile that seems ever to be always on his lips, seems to speak from a somewhat similar solitude. Indeed we suspect the story was a kind of parable of his own experience. Edgar Poe, though by no means a poor critic, made one great blunder, when he said of Hawthorne, "he has not half the material for the exclusiveness of authorship that he has for its universality. He has the purest style, the finest taste, the most available scholarship, the most delicate humour, the most touching pathos, the most radiant imagination, the most consummate ingenuity, and with these varied good qualities he has done *well* as a mystic. But is there any one of these qualities which should prevent his doing doubly well in a career of honest, upright, sensible, prehensible, and comprehensible literature? Let him mend his pen, get a bottle of visible ink, come out from the Old Manse, cut Mr. Alcott, hang (if possible) the editor of the *Dial*, and throw out of window to the pigs all his old numbers of the *North American Review*." The difficulty did not lie in these sacrifices, but in the greater feat of escaping from himself, and could he have done so, of course he would as much have lost his imaginative spell as a ghost would do who really returned into the body. That pallid, tender, solitary, imaginative treatment of characteristics and problems which have lain, and still lie, very close to the heart of New England,—that power of exhibiting them lit up by the moonlight of a melancholy imagination,—that ghostly half appeal for sympathy, half offer of counsel on the diseases latent in the New England nature,—were no eccentricity, but of the essence of his literary power. What gave him that pure style, that fine taste, that delicate humour, that touching pathos, in a great degree even that radiant imagination and that consummate ingenuity, was the consciously separate and aloof life which he lived. Without it he might have been merely a shrewd, hard, or sensible conservative, success-worshiping, business-loving, Yankee democrat, like the intimate College friend Ex-President Pierce, whom he helped to raise to a somewhat ignominious term of power, and who was one of the mourners beside his dead-bed. Hawthorne had power to *haunt* such men as these because he had nursed many of their qualities thoughts, and difficulties, in a ghostly solitude, and could so make them feel, as the poor folks said figuratively of themselves after communing with the veiled minister, that "they had been with him behind the veil."

EARLY RISING.

(From the Saturday Review.)

When Franklin was in Paris in 1792, he published a document which was intended to suggest a great improvement in Parsian life. Some new sort of lamp had just been invented, with the brilliancy and burning of which every one was much pleased. But then the oil, it was thought, would be very expensive, and the question was, whether it would pay to burn the lamp, and whether wax and tallow would not answer best on the whole? Franklin suggested that there was a kind of light more brilliant than the light either of oil or wax, a light pleasant to the eyes, and that cost absolutely nothing. This light was the light of the sun. By an elaborate calculation he showed how much of this light was wasted, and how much artificial light was bought at a great cost instead. He took it upon himself, with the audacity of a common-sense philosopher in a humorous vein, to assert that the average daily time during which each individual used artificial light unnecessarily was seven hours a day. He multiplied these hours by the amount of the population, calculated how much wax or tallow burns away in an hour, and as a grand result evolved that, if the Parisians could be guided by him, and use the sun's light when they might, they would save four millions sterling a year. The whole line of argument illustrates very effectively the sort of language generally held about early rising and the use of the morning hours. Franklin was right so far, that there is in every large city a waste of artificial light, although it is hard to say how much, and that, within certain limits, it is better to be by daylight. But this is all. His calculation—which, it must be acknowledged, was made in the days before calculations had been found out, and when they probably imposed on their makers as much as on readers—was a transparent fallacy throughout. The time which some few persons, in the height of summer, might have by daylight, instead of by candlelight, might be seven hours, although this is scarcely possible; but then they must be persons in the constant habit of burning candles from nine in the evening till four in the morning. In winter, there is no daylight whatever lost. And in spring, there is certainly not more than from two to three hours lost. And then Franklin's paper supposes that, if people once see that it will be cheaper to use the sun, they will sacrifice their whole life to attaining this one advantage, which is absurd. But however absurd it may be, it is an absurdity that pervades much of the popular language about the distribution of time, and especially about getting up early in the morning. In a vague way it is assumed that there is something mysteriously good about getting up early, and that it is a great sign of virtue. The proverb tells us that rising early makes people healthy, wealthy, and wise. The mudlarks who get up to prowl about the banks of the Thames at dawn may be healthy enough, but, if they are either wealthy or wise, they do not look it. Bishop Ken exhorted his soul to run its course with the sun, which in poetry it is all very well, but can scarcely mean that man in this particular degree of latitude ought to do his duty for eight hours more in summer than in winter. That all this praise of early rising has a basis is undeniable, but at the same time it is a very hazy kind of praise, and it may be worth while to clear up its value.

The slightest reflection will show that there is nothing very virtuous abstractedly in the mere getting out of bed soon after sunrise. In an Italian town, for example, it is impossible to be up before the rest of the world. The only way to get out of bed before any of your neighbours is not to go to bed at all. Let a tourist think he is going to anticipate the population, and saunter out about two in the morning. He will find here and there a brown-looking man turning up from under a cart, or lounging on the quay, or languidly chaffing a friend one shade more sleepy than himself. But no tourist ever thought that these Italians were doing anything particularly virtuous by getting up at two in the morning. At Chamounix, all the English world is quite ready for anything by five or six, simply because long mountain expeditions require early rising. In the East and West Indies every one gets up soon after daylight, takes a canter and a bath; and people do this, not because it is high-principled, but because it is agreeable. Some little time ago an Indian civilian was exhorted by a friend to leave off the fatal habit of drinking. Of course he must not begin his reformation too suddenly; the first step was to reduce him to a settled allowance. So he and his friend, after some discussion, at last agreed that he should thenceforth limit himself to a pint of brandy, a bottle of sherry, and two bottles of pale ale a day. At the end of a week the friends met, and the reformer asked the reformed how he was getting on, and whether he stuck to the agreement. He replied that he was getting on pretty well, and kept to his promise religiously, but, as he invariably got through the whole quantity by seven o'clock in the morning, he found the rest of the day rather dull. Obviously this civilian must have been an early riser, but it is equally obvious that his early rising had nothing to do with virtue. The same people who would sit up late in England get up early in India, and they change the sky and not their minds by crossing the isthmus of Suez. Therefore, when it is said that early rising is a mark of virtue, it can only be meant that this is virtuous if the climate is unfavourable to it. In a hot country, or even in a mild country, it is no more meritorious than taking dinner at seven o'clock is meritorious in London. But in a cold dismal climate it is meritorious. Even this, however, cannot be pushed very far. In Upper Norway, for example, it is dark all day in the winter and light all night in the summer. There is no awaking and beginning the course of duty with the sun, for the sun is either always up or never up, and so his moral example comes to nothing there. Early rising can, therefore, only be a virtue in countries having some such position as that of England on the earth's surface, and the virtue displayed is principally the virtue of triumphing over an unfavourable climate.

In the same way it is said that early rising is particularly healthy, which is true, but true within very narrow limits. The morning air—that is the air as felt shortly after sunrise—is generally very cold and very damp. For about two hours after sunrise, even in the middle of summer, the air is chill and full of vapour. Why should any one one take any special trouble to get up to breathe it? Mr. Kingsley says he loves the east wind, and enthusiastic parson-poets may love anything, but the east wind is still wretchedly biting and disagreeable. So, proverbs and popular wisdom may say that there is nothing like a brazing walk before breakfast; but the air is foggy and chilling before breakfast during nine months in the year, in spite of proverbs and popular wisdom. Nor, however fine the morning may be, is it certain that exercise in the open air before eating is healthy. It suits the strong, but it often does not suit the weak; and persons weak in constitution to turn out early and get a headache in order to please proverb-makers who were anonymous in their life-time, and who have been long since dead and eburid, show that their weakness is not merely a bodily one. What is true is that, for some few people, early rising is decidedly healthy. Strong people with no tendency to headache, or to diseases of the chest and throat, may benefit by going all the year round into the open air before they call upon their digestion to undertake their breakfast. Nine persons out of ten in good health would benefit by a short walk before breakfast on a fine summer morning; and persons who are very busy in the day, and who, if they take any exercise at all, must take it before their time is absorbed by professional claims, naturally gain by getting up to take exercise. With them it is not that early rising is healthy in any special way, but that exercise between seven and eight in the morning is very much better than no exercise at all. Then, if it is said that the time gained by early rising need not be spent in exercise but may be devoted to study, the question arises whether this is a good distribution of time or not, and there can be no general answer. Something will depend on the temperament of the individual, and something on his means. If he does not suffer from chilliness, or if he can afford to have some special arrangement for lighting his fire, he may do a great amount of work in the early hours. A Duke who died a short time ago used to keep a servant whose special and almost sole business it was to get up at four, and make everything perfectly comfortable for the Duke by five. This certainly mitigated the bore of getting-up; but if people are to light their own fire, and perhaps to lay it—which is scarcely avoidable if they work in the same room at night and in the morning—and if they are then going to kill time by cooking up coffee or chocolate for themselves, they probably will not find they have done very much by the time that the rest of the family is ready for breakfast. Something, too, depends on the nature of the work. It is possible to do some kinds of work early in the morning when it is scarcely possible to do other kinds. Scott, indeed, wrote his novels between five and eight in the morning, but this is only one among the many marvels of Scott's facility of composition. Most men find it comparatively easy to do anything in the nature of business early—to write letters, get up documents, settle accounts, and so forth—but very hard to compose, to draw on the fancy, or to make marketable jokes. It is also to be said that early rising weighs upon the spirits of many persons by filling them with the haunting thought that they are unusually virtuous, and are doing a fine thing; and every one knows how easily time is wasted when the attention is being constantly diverted to self-complacent reflections. Nor does this pride of early rising pass away so soon as might be expected. Quite elderly men, who have got up early for years, have been known to write to friends, and to date their letters at such or such a place, four o'clock in the morning; and it is obvious that this must be a source of satisfaction to them, for no one would think of specifying that a letter was written at nine or ten o'clock, or any other hour when letters are ordinarily written.

How, then, does it come that early rising has been so much praised, and that this praise is in a certain measure deserved? In the first place, there is much negative and what we may term educational merit in early rising. Parents and guardians, teachers and masters are all in favour of early rising, because it supplies an easy check on the conduct of those for whose good conduct they are responsible. The Head of an Oxford College used some time ago to state that the use of much the same kind. He did not know much about the undergraduates of his College nor was it his business to do so. The Headship of an Oxord College would be a very poor and a very changed thing if any duties went with it. However, this particular Head had a conscience so far sensitive that it made him wish to know, in a rough and ready way, and without trouble, which of his young men were good and which were bad, and which to ask to the undergraduates in batches to breakfast, and cunningly watched their appetites. If they ate their mutton chops freely, they were set down as good; if they ate languidly, shirked the fat, and so on, they were set down as bad. This excellent man knew that a young student with an obvious eagerness for chops could not have been very drunk the night before. In the same way, a young person who gets up early is almost certain to be a young person who does not sit up late, and who does not drink and smoke when he ought to be in bed. Young ladies, again, who get up, generally get up to read; and although it is curious that they should want this extra time with fourteen hours of perfect leisure every day of the year, yet, as they do get up to read, it shows that they have more energy and more intellect then most of their sex, and so their older friends applaud the act. In the next place we may guess that much of the praise of early rising forms part of that general praise of industry, and especially of the country in summer, which occupies so large a space in English poetry, and above all in the poetry of Milton. If it is foolish, as in some degree it may be said to be foolish, to waste the beauties of the country in summer by living in a town, so it is foolish to waste the beauties of the country on a summer morning by lying in bed until the sun is high in the sky. There are many beauties of the country in summer which can only be seen in the morning, and many sweet scents that can then only be enjoyed. Those who delight keenly in these summer pleasures naturally wish to delight in them for as many hours as possible; and as it is the common tendency of all men to upbraid others for not enjoying what they themselves enjoy, country enthusiasts easily come to think it a serious fault in their friends that they too do not turn out at sunrise.

RECRUITING FOR THE ARMY.

(From the Times, June 1.)

The time is now approaching when the operation of the Limited Enlistment Act upon our military establishments will be sensibly felt. During the Crimean war men were enlisted in great numbers for ten years' service, and the term of their engagements therefore will soon expire. The result, though it cannot be exactly predicted, will in all probability render it necessary to employ unusual activity in recruiting the Army. It is important, at present, how the supply of discharge will be insisted on, or in what proportions the men will quit the service; but many conditions are accidentally combining to render the number of retirements larger than was anticipated. Since the system was introduced the Bengal mutinies and the reorganization of the Indian establishments have produced great additions to the former strength of the Army, and increased in like proportion the demand for recruits. Then the arrival of the Irish exodus under the strong attraction excited by America has interfered with one of our chief supplies, while the unexampled prosperity of the country and the enhanced remuneration commanded by all kinds of labour create a competition very formidable to the recruiting sergeant. It is probable, therefore, that even if the Army were still maintained on the scale of 20 years since, we should find some difficulty in providing it with periodical reinforcements, while, as it is, we cannot but expect that with more to do, and less to do it with, the strain will be considerably greater. It used to be assumed as the waste of the Army from all causes and casualties, retirements and discharges together, averaged about 12,000 men a year, but to these causes must now be added one more comprehensive than all. We have seen it stated that a single battalion would, from the operation of the Limited Enlistment Act, lose, or be liable to lose, 800 men, or little short of its entire strength, within the next 18 months, and other illustrations of the new system, equally forcible, could probably be produced. With good reason, therefore, have our military authorities been applying themselves to the subject, and impressing upon all commanding officers the necessity of maintaining the recruiting service in full and permanent efficiency. Still, when all this has been done, it is doubtful whether the results will suffice, and more than one suggestion has been made for the reorganization of the system by which the Army is supplied.

It is hardly necessary to observe that attempts should be made in the first place to retain in the service the men whose terms are expiring. One such man is worth half-a-dozen recruits, and if he can be induced to renew his engagement on any reasonable conditions the bounty would certainly be well applied. This is the system which has been adopted with such excellent effect by the Emperor Napoleon, and we may fairly expect to make it in some degree available in this country. Even thus, however, we shall probably find ourselves in some difficulty, for we shall still have to procure a larger number of recruits in the face of a strong competition from all other callings. We have done a great deal lately to improve the soldier's condition and popularize the service of the Army, but we may still discover that the recruiting sergeant is outbidden by his rivals, and it will then be incumbent upon us to reconsider the terms we offer. Perhaps one of the most remarkable suggestions made in anticipation of this contingency is that which proposes an extension of the very principle which has created the difficulty. It is said that whereas some time ago men were found unwilling to enlist for life, they may now be reluctant to engage themselves continuously even for ten years, and that we can hardly do better than apply to the new system the relaxation which we applied with success to the old one. If, for instance, it were understood that the new recruit, after being enrolled, trained, and disciplined by one or two years' service would have the option either of making the regiment his home or of returning on a long furlough to civil pursuits, the engagement might be looked upon with much less suspicion. The place of the men thus retiring would be filled by fresh recruits easily obtainable on the same terms, so that there would be a constant stream as it were of men flowing regularly through the Army and keeping its numbers at the proper height. It would be an additional recommendation of this system that it would place at our command a large number of disciplined soldiers, since not only the men actually in the ranks, but those on furlough also, would be available in case of any emergency. Their professional efficiency might be easily insured by periodical drills with the county militia, and as only the man actually serving would be in receipt of pay the cost to the country would not be increased. It will occur to everybody that the system thus delineated bears a considerable resemblance to the Prussian system, which was so little approved by the authorities of that country that a radical reform has been projected before the Danish War. We imagine, however, that our own Army, if thus reorganized, would in any case comprise a far greater proportion of veterans than the Prussian Army, which consists almost exclusively of men more or less new to their profession. In fact, it may be supposed that the bulk of our troops would serve without intermission as they do now, and that the floating element would be small in proportion.

No doubt objections could be easily raised to this proposal; but it must be remembered that if any difficulty does occur we have little option left to us as to the course to be pursued. It is of no avail to criticize the Limited Enlistment Act or to complain of its operation. Whatever that Act was, it was a necessity. It could not have been avoided, and it is useless, therefore, to speak of its merits as "tested" by the present results. Everybody knew that ten years' service, instead of service for life, would produce the periodical withdrawal of men in large numbers from the ranks of the Army; in fact, that was the chief if not the sole argument against the measure. The argument on the other side was, that it was better to obtain these men for ten years than not to obtain them at all, and the value of that reasoning has been clearly established. The Limited Enlistment Act enabled us, without the aid of any extravagant bounties, to maintain our Army in full strength during the Crimean war, and to increase it by large additions after the Indian mutinies. We have now to pay a certain price for these advantages, but that does not prove the bargain a bad one. We cannot tell yet what the demand may be, but we know that its amount will be exceptional. This is about the hardest case that could occur, inasmuch as we have to meet, not an average periodical loss, but the loss of an unusually large supply provided in a particular emergency. The years 1864 and 1865 will see large numbers of men entitled to their discharge simply because the years 1854 and 1855 were years in which large numbers were enlisted. By and by, when the system has worked a little longer, the pressure will be more evenly distributed and the difficulty be proportionately less.

It will be curious if, after successfully solving the great problem of manning the Navy, we should be embarrassed with the new problem of manning the Army, but, perhaps, we may take a lesson in one case from the experience of the other. We have provided for the wants of the Navy first by encouraging continuous service men so as to form a strong nucleus for the establishment, and then by maintaining subsidiary classes of men in the shape of reserves. This, it will be seen, is not unlike the system now suggested for the replenishment and maintenance of the Army. The trained men out on furlough will constitute a kind of military reserve, from which the

to his professional value, as that value increases, and paid on a plain, intelligible system at all times. Let him see all that he gets. It was represented over and over again in the case of the Navy that the Queen's service could be always outbidden by other services at a mere trifling cost in net pay. A very few extra shillings, so long as they were due in hard cash at the month's end, would turn the scale against twice as much offered in the shape of allowances or contingencies. So let the soldier understand his pay and handle it. Of course he really gets all his due as it is, but the true amount may not be clear to a lad estimating the advantages of the service. Perhaps it may be desirable to make enlistment more of a deliberate engagement and less of a sudden bargain than formerly; to invite recruits more by prospective pay than by present bounty. We have repeatedly explained that the bargain offered by the State to the recruit is in reality a good one. It must be remembered that he is an unskilled labourer, taken to learn his trade at the public expense, and charged nothing for the instruction; indeed, we can hardly put this plainer than by an appeal to the very examples anticipated at this minute. We are told, and with apparent reason, that we cannot expect many of our soldiers to be content with their position at the expiration of their first term of enlistment. The ten years' man is a very different being from the raw lad picked up by the sergeant. Besides his mastery over his immediate profession, he has been educated in mind and body. He has been to school, and has been well taught. His ideas have been enlarged, and he has acquired habits of discipline, obedience, and fidelity. Such man is of value anywhere, and may look for more than his 1s1. a day from an appreciative master. Granted; but then let us inquire who made this man what he is? At whose expense and by what agency was the vil[illegible]camp or the loutish farm servant turned [illegible]e trained, intelligent, and trustworthy [illegible]? All this increase of personal value was [illegible]by the State, and the difference between [illegible]the man was and what he is simply the [illegible]re of his actual gain over and above his [illegible]y pay.

We are convinced, however, that it is worth our while to buy this man at his proper value. We must buy the recruit first and the soldier afterwards—first get the men, and then keep them. If necessary, we must offer better terms, but though there is no doubt about the increased demand for labour, and the improved remuneration which it commands, we are assured, nevertheless, that the amount actualy provided for the soldier under various forms of pay and allowances is sufficient for the purposes of first recruiting, if judiciously applied. The trained soldier may fairly look at the expiration of a given period of service for better terms than he got at first. That is so plain that it needs no argument. No doubt the improvement has been accomplished in the service itself, but that does not affect the fact. A complete soldier is worth more to us in common market value than a recruit. He can get more—at least, so it is thought—in other callings, and it is reasonable, therefore, that he should look for more if he continues in his own. At all events, here are two plain principles inviting notice and trial. Give the young recruit in a tangible shape what you intend to give him; and when he has acquired skill in his calling give him something more. We think these suggestions are very likely to assist us materially in Manning the Army.

SHIPPING.

ARRIVALS.

JULY.	SHIPS.	COMMANDERS.	FROM
19	Hunter	Barton	Rangoon.
	Muckie	Nacoda	Jeddah, June 20.

DEPARTURES.

JULY.	SHIPS.	COMMANDERS.	TO
19	Alicia	Andrew	Calcutta.
	Sattara	Thomas	Liverpool.

The following vessels obtained their port clearances yesterday:—

Ship *Ellen Stuart*, R. D. Lyons, bound to Calcutta.
Ship *Orient*, C. A. Emerson, bound to Tuticorin.
Ship *Sedbergh*, R. L. Roberts, bound to Liverpool.

The following vessels began to load yesterday:—

Ship *Krishna*, for Calcutta.
P. and O. Co.'s Steamer *Behar*, for Aden and Suez.

FREIGHTS.

Liverpool ... { Cotton ..... £9 15s. 0d. to £1 10s. 0d. p. t.
Seeds ..... £9 12s. 6d. to £9 15s. 0d.
London ..... { Cotton ..... Nominal.
Seeds .....
To Clyde ..... } Nothing doing.
To Hull .....

DAILY EXPORTS.

Bombay, Tuesday, 19th July 1864.

London.

Robert Small—1 case Bombay works, Bomunjee Jeejeebhoy; 1 box bison horns, Wm. Nicol & Co; 2 cases skins, 1 case oilmanstores, Eduljee Nasserwanjee Cshalawalla; 7 cases books, John Common.

Yarra—12 pieces *E.* teeth, 9-22 lbs. Premjee Damodar; 104 packages coffee, 130 cwt, Moorar Premjee.

Liverpool.

Alnagar—25 bales wool, 75 cwt, Dawjee Hunsraz & Co.

Black Eagle—300 bales cotton, 1,050 cwt, R. J. Jeejeebhoy & Co.

British Empire—300 bales cotton, 1,050 cwt, Ravagur Coovergur; 138 bales cotton, 483 cwt, Framjee Sands & Co.

Castilian—41 bales cotton, 143½ cwt, Jagunath Jaytroop.

City of Amoy—45 bales cotton 157½ cwt, A. Bell & Co.; 50 bales cotton, 175 cwt, Rennie Scovell & Co.

Floating Light—100 bales cotton, 350 cwt, Hurry Govind.

Great Australia—100 bales cotton, 350 cwt, Moray Cowrasz; 65 bales wool, 227½ cwt, Goculdass Liladher; 43 bales wool, 129 cwt, Munjee Jaitha.

Gustafa—39 bales wool, 1364 cwt, Khimjee Ramjee; 40 bales wool, 120 cwt, Narranjee Dewjee.

Mistress of the Seas—179 bags linseed, 268½ cwt, Pussoo Dewjee.

Sea King—250 bales cotton, 875 cwt, Hormusjee Jamsetjee Butteewalla Sons & Co; 200 bales cotton, 700 cwt, Dossabhoy Ceerpall & Co; 56 bales cotton, 196 cwt, Sorabjee Cowasjee Shawyer & Co.

Victoria Cross—200 bales cotton, 700 cwt, Fulcher Cooper & Co.

Havre.

City of London—300 bales cotton, 1,050 cwt, Hirjee Bhimsy & Co.; 1 bale cotton, 3½ cwt, Dyall Khimjee.

Adelaide—50 bales cotton, 175 cwt, Lackumsy Rowjee; 500 bags coffee, 750 cwt, Volkart Brothers.

Marseilles.

Steamer *Behar*—1 box silk dress, Ralli Brothers.

Southampton.

Steamer *Behar*—1 case shawls, 16 pieces, Mohmud Hoosun.

Hongkong.

Steamer *United Service*—50 chests M. opium, 140 lbs each, Dwakadass Vussunjee & Co.; 49 chests M. opium, 140 lbs each, Hajeebhoy Dawood & Co.; 417 pieces E. teeth, 11 cwt 3 qr 11 lbs, Ladha Ebram; 26 bundles rhinoceros horns, 3½ cwt, Samjee Munjee; 46 chests M. opium, 140 lbs each, David Sassoon & Co.; 56 chests M. opium, 139 lbs each, Dinshaw Dadabhoy Ghandy & Co.; 2 chests M. opium, 140 lbs each, F. and D. Framjee Cama & Co; 32 chests M. opium, 140 lbs each, David Sassoon & Co.; 72 pieces rhinoceros horns, 1½ cwt 26 lbs, Nusserwanjee Framjee; 14 chests M. opium, 138 lbs each, Hajee Zanel Abedin; 8 chests M. opium, 140 lbs each, Cullendass Joeta; 10 chests M. opium, 140 lbs., each, Cumulay Premjee.

VESSELS EXPECTED AT BOMBAY.

FROM LONDON.

434	Baronet Family, Richmond.	April 14
709	Birkby, Purdy.	May 3
891	Cnanjah—Prince of Wales Shipping Co. L. Snow nghee, Dixon.	June 14
882	Cyclops, Gaetliner.—Ewart, Latham & Co.	May 6
489	Empress, Piers. Escas, Frere.	
1459	Haddington, Brown—P. & O. Co.	June 16
650	John Melhuish, Watts—Grey & Co.	Mar. 31
781	Janet Mitchell, Branscombe.—Macnee & Co.	April 5
	Jonawur (s), Collar.—W. Nicol & Co.	April 6
735	Kennington Edwards.	April 6
1312	Knight Errant, Quince.	June 4
614	Leonidas, Thompson.	Feb. 6
1207	Lightning, Frank.	May 6
1245	Mary Stenhouse, Finlay—E. Bates & Co.	April 30
541	Naval Brigade, Moon.	
1091	Queen of the Clyde, Davis.	Mar. 26
1324	Sanatara, Dyer.	June 10
1174	Tiverton Smith.	June 3

FROM LIVERPOOL.

883	Admiral Lyons, Thompson.	
1095	Boston Castle, Gibbs.—Rennie Scovell & Co.	June 13
2153	Bates Family, Hogg—E. Bates & Co.	
1195	Banner, McCloskie.	May 10
680	Clyde, Woodmass—E. Bates & Co.	May 27
1059	Charger, Smith.	
1713	Charles Horsfall, Thompson.	
608	Celtia, Hayes, O. S. O. A.	May 6
1282	Canova, Brown—W. Nicol & Co.	June 4
1174	Dharwar, Loutit.	Apl. 2
1393	Flying Venus, Litten—E. Bates & Co.	
1165	Gaimar, Cumming.—Souza Pinto and Co.	April 9
1224	Hartfell, Houston.	June 4
1328	Hahneman, Philips.	
1117	Helen Scott, Cunningham—Coupland & Co.	June 4
1057	Lord Palmerston, Halcrow.	May 11
265	Madara, Johnson—Ritchie, Steuart & Co.	Feb. 27
935	Margaret, Faulkner.	
459	Magdalen, Miller.	May 4
1519	Melancthy, Marley.	
1745	Merchant Prince, Treen.	(put back)
1017	Negotiator, Mitchell—Stevens Brothers & Co.	Mar. 26
1451	Pera, Nickels.	
698	Palmyra, Richard.	May 10
919	Rowantree, Lowis—Souza, Pinto & Co.	June 11
943	Tulja, Sheppard.	March 5
1154	Tythonus, Alexander.	
1325	Western Belle, Manson.	May 26
689	William Ritson, Brough—Stoehr, Prieger & Co.	May 18

FROM LIVERPOOL VIA ADEN.

1019	Almora, *Groves.*	
853	Aramista, Bley.	Feb. 8
1217	Alfana Dale, Chivers.	Feb. 8
766	Bashire, Black.	Mar 9
1345	Peter Maxwell, Marshall.	
1425	Robert Seddon, Beets.	
1016	Tirrell Morgan,	

FROM THE CLYDE

813	City of Dublin, Taylor.	
999	City of Madras, Graham	
928	City of Shanghae, Smith.—W. Nicol & Co.	May 24
995	City of Foochow, Connell.—Finlay Clark & Co. Outram (s)—B. C. & R. S. N. Co.	Apr. 26
1009	Compta, Murphy—Iron Ship Co.	June 2
1096	Dhollerah, Starkie—Iron Ship Co.	May 25

FROM GREENOCK.

517	Ta-Pany-Yo, Girdley.	May 28

FROM SINGAPORE.

677	Kensington, Tulloch.	

FROM NEWPORT.

916	G. W. Duncan.	
693	Samosset, Gurtunda—Fulcher, Cooper & Co.	

FROM RANGOON.

461	Cresswell, Archeser.	June 8
642	China, Peterson.	
895	Caroline, Turner.	
387	Empress of India, Harrison.	
490	Hunter, Tovin.	
725	Lady Valiant, Toltie.	
730	Leopold Cateaux, Meaise.	
775	Minerva, Beron.	
657	Mahomed Sahib, Freeman.	
345	Japan, Page.	
689	Pestonjee Bomanjee, Milne.	
592	Princess Royal, Anderson.	
782	St. Hilda, Logan.	
581	Waterlily, Brytnan.	
732	W. Stevenson, Borden,	
999	Wurtemburg, Chase.	

FROM CALCUTTA.

399	Aristides.	
900	Allum Ghier, Henderson. Azelia Brown. Anne, Henderson.	May 11
432	Benoni, Rosee?	
1408	Birmingham, B. H. Cama & Co.	
1329	D. Benares, Benedict.	
1037	Chatsworth, Jacker.	
906	Doringa, Wilson.	May 28
1056	Day Dream.	
1079	Esmeralda, (a)	
1145	Elizabeth Kate. Indian, Bell.	June 8
637	J. W. Brockman.	
859	John Reanie—B. and A. Hormusjee. Merle Blance. Mayaran Dayaram. North West.	June 18 June 3
1599	Northern Empire—B. and A. Hormusjee.	June 23
1075	Natolia.	June 26
714	Nadeo, Stearns—Hobart & Co.	
890	Ophir.	June 20
994	Portland. Prince of Wales.	June 14
698	Schah Jehan.	
976	Sir Hugh Rose, Swanson.	June 13
363	Teazer. Turkey	
1386	Timoor Shah, Dodd.	May 21

FROM MAULMAIN.

	Colonel Burney.	
830	Empress of China.	
423	Hamilton, Bragdon. W. Stevenson.	

FROM CARDIFF VIA ADEN.

1927	Bonnie Dundee, Conner.	
1319	Cavour.	May 6
821	Castle Avon, Spence.	
973	Leamington, Bell.	May 5

FROM AKYAB.

395	Empress of India.	
695	Huntress.	

BENGAL.

ARRIVALS.—July 11, *Fazi Yazet*, Dundas, from Japan 4th June; touched at Hong-Kong 18th June, and Singapore 2nd July; *Adriani*, Hatfield, from Melbourne 22nd May; touched at Point de Galle 1st July; *Southern Cross*, Milman, from Bombay 27th June; *Good Success*, McNoah, from Madras 4th July; *Lady Ruston*, Bowden, from London 3rd Oct., touched at Portsmouth 23rd Oct., Otago, New Zealand 3rd April, and Akyab 8th July; *Decide*, Lemoine, from Bordeaux 7th March; *Charlotte*, Master, from Mutlah 5th July; *Peesia, Jules de Rouhaunay, Beaufleur, Fleur de Lis*, and *Marioa*, particulars not received.

COMMERCIAL.

BOMBAY DAILY BILL, SHARE, AND STOCK LIST.

EXCHANGE.

On what Place.	Terms.	Rates.
London Banks	6 months' sight	2s. 1d. to 2s. 1 1/16d.
Do. Credits	Do. do.	2s. 1¼ to 2s. 1 3/16d.
Do. Documents.	Do. do.	2s. 1¼ to 2s. 1 5/16d.
Calcutta	At sight	100¼
Do.	30 days' sight	99¾
Do.	60 Do. do.	99½
Madras	30 Do. do.	100
China	60 Do. do.	226

SHARES.

Names.	Paid up	Last Half-yearly Dividend	Rates.
BANKS.	Rs.		
Agra Bank	500	5 pr. ct.	190 pr. ct. pm.
Asiatic Bank Corpn.	120	.....	170 pr. ct. pm.
Bombay Bank	1,000	8 do.	210 pr. ct. pm.
Bank of India	150	.....	57 pr. ct. pm.
Bombay Trading & Banking Association (Limited) ...	125	.....	10 pr. ct. pm.
Broker's Banking Company	100	.....	35 pr. ct. pm.
Central Bank	250	6 do.	80 pr. ct. pm.
Commercial Bank...	500	6 do.	140 pr. ct. pm.
Chartered Bank of India, & China	200	5 do.	140 pr. ct. pm [incldg. n. sh.
Chartered Mercantile Bankof India, Londonand China	250	10 do.	235 pr. ct. pm. [nominal.
Oriental Bank Corporation	250	8 do.	200 pr. ct. pm.
Madras Bank.....	1,000	12 do.	150 pr. ct. pm.
Royal Bank of India	175	.....	59 pr. ct. pm.
Comptoir d'Escompte de Paris..	200	4½ do.	75 pr. ct. pm. [nominal.
Bombay Presidency Bank	50	.....	2 per ct. pm.
East Indian Bank.	25	.....	6 per ct. pm.
Indian Peninsula London & China Bank	50	.....	7 per ct. pm.
Bombay Joint Stock Corporation	100	.....	12 per ct. pm.
Financial Association of India.....	100	.....	50 per ct. pm.
Bombay City Bank.	50	.....	4 per ct. pm.
Alliance Bank	...	.....	4 per ct. pm.
PRESS COS.			
Apollo Press Co. ...	11,000	1,800 per share.	Rs. 25,000 p.sh.
Colaba Press Co. ...	2,700	300 do.	Rs. 6,000 p.sh.
Fort Press Co.	3,997	575 do.	Rs. 13,000 p.sh.
Hydraulic Press Co.	4,000	350 do.	Rs. 2,600 pm.
Hoshmuzee Land & Press Company Limited			
One whole Share			Rs.65,000 pr. share.
1 A Share...	6,000	450	
1 B Share...	6,000	179	
4 C Shares...	6,000	.....	
2 Fcrest Press Co's Shares	1,500	.....	
Victoria Land and Press Co.	4,000	150 do.	Rs. 28,000 pm.
Bombay Press Coal.	1,000	.....	Rs. 3,500 pm.
Framjee Cowasjee Patent Press Co.	1,500	.....	Rs. 2,500 pm.
Scinde Press Co. Limited (Kurrachee) — exandra Press Co. Limited (Madras).	500	.....	Rs. 700 pm.
East India Press Co.	500	.....	Rs. 200 pm.
	450	.....	Rs. 320 prem.
RAILWAY COS.			[nominal.
G. I. P. Railway Co. Consolidated Stock	218-3-0		pr. ct. Rs.5 pr. ct. pm.
Do. New £20 shares	130.14.6	2½ do.	Rs. 12 prem.
Bombay, Baroda & C. I. R. Co.	1,000	2½ do.	Rs. 6 pm. nml.
SPINNING & WEAVING COS.			
Bombay Spinning & Weaving Co.	5,000	500 per share.	Rs. 1,000 prem.
Great Eastern Spinning & Weaving Co.	1,100	.....	Rs. 350 prem.
Manockjee Pitty's Spinning & Weaving Co.	850	.....	Rs. 200 prem.
Oriental Spinning & Weaving Co....	2,500	140 Rs. p. share	Rs. 350 prem.
Royal Spinning and Weaving Co.....	1,500	.....	Rs. 375 prem.
Victoria Spinning Company	5,000	.....	Rs. 3,000 prem.
Coorla Spinning Co.	5,000	7½ per cent.	Rs. 1,200.
Bombay United Spinning & Weaving Company ...	1,000	10 do.	Rs. 350 prem.
MISCELLANEOUS.			
Colaba Land Co. ...	10,000	Rs. 12,000	Rs. 64,000 pm.
House and Land Investment Co.....	900	.....	[pr. wholeshare Par.
Bombay Contract & Building Co. ...	150	.....	Rs. 60 pm.
Bondel Warehouse.	900	.....	Rs. 10 pm. par.
Bombay Shipping Company	1,500	.....	Rs. 5,000 pm.
Iron Ship Co.	1,000	.....	Par.
Oriental Ship Owning Association...	750	.....	Rs. 325 pm.
Princess of Wales Ship Company	1,000	.....	Par.
Union Shipping Co. Limited	1,000	.....	Par.
Western India Shipping Company ...	1,000	.....	Rs. 250 pm.
Bombay Coast and River Steam Navigation Co.	1,500	20 per ct.	Rs. 1,100 pm.
Treacher & Co. (Limited).....	250	.....	6 pr. ct. pm. par
Goa Coffee Co.....	250	.....	nominal
Bombay Gas Co....	50	.....	8 pr.ct.pm.nml.
East India Cotton Agency	50	.....	Par.
Khandeish Farming Company	50	.....	7 pr. ct. pm.
United Mercantile Trading Co. Ld.	50	.....	4½ pr. ct. pm.

GOVERNMENT SECURITIES.

Four Per Cent. Transfer Loan...	...	98
„ Loan 1835-36 ...	...	94½
„ Loan 1842-43 ...	...	
„ Loan 1854-55 ...	...	104½
New Five per Cent. Loan	...	105
Five-and-a-Half Per Cent. Loan...	...	114½

PRICES OF BULLION, &C.

Sovereigns, each.....	Rs.	10-2-6
Bank of England Notes.....	„	10-6
Spanish Dollars.....	„	210
Carolus	„	220
Mexican Dollars.....	„	230
German Crowns.....	„	214½
Five Franc Pieces	„	222
Bar Silver	„	106-2
Gold Leaf.....	„	10-5

PRICES CURRENT 18th July 1864.)

COTTON at Colaba		Per candy.
New Broach and Surat (ready.).....	Rs.	575 to 590
New Oomrawuttee (ready.).....	„	590 to 600
New Bhownuggur, (ready.).....	„	590 to 600
New Oomrawuttee.....	„	542 to 545
New Dharwar Sawgined	„	630 to 635
New Barsee and Nuggur	„	540 to 545
New Veravul	„	490 to 500
New Khandeish.....	„	500 to 505
New Poratchee	„	485 to 490
New Accote	„	570 to 580
New Mangalore	„	490 to 500
New Hinghungant	„	600 to 610
OPIUM—Malwa, Rs. 1,430 to 1440.		
SEEDS—Linseed, Khandeish...at Rs.		6-12 to 6-14 per cwt
Rapeseed, Guserat ...	„	6-12 to 6-14
Gingellymixed (Black and White)	„	32 to 34.
Niger	„	33 to 34.
	„	27 to 28. Nominal.

THE BANK OF HINDUSTAN, CHINA AND JAPAN, (LIMITED.)—CAPITAL TWO MILLION STERLING, IN 20,000 SHARES OF £100 EACH.

Head Office—16, *Cornhill, London.*

BOARD OF DIRECTORS.

JAMES NUGENT DANIELL, Esq, *Chairman.*
RICHARD SCOONES, Esq, (late Commissioner of Customs, Bombay,) *Deputy-Chairman.*
WILLIAM FREDERIC BARING, Esq.
THOMAS COTTERELL, Esq.
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WILLIAM HARRISON, Esq.
DUANE J. HOARE, Esq.
HENRY YOUNG, Esq, (late Chief Secretary to the Government, Bombay.)
MICHEL E. RODOCANACHI, Esq.
SPIRIDION MAVROGANI, Esq.

Committee in Bombay.

D. SASSOON, Esq., *Chairman.*
The Honorable PREMBHOY HEMABHOY.
HAJI ESMAIL HAJI HUBIB, Esq.

Bankers.

LONDON.....The Bank of England.
Do. .....The Alliance Bank of London & Liverpool, (Limited.)
LIVERPOOL.....Do. do.
MANCHESTER.....Do. do.
SCOTLAND .....The National Bank of Scotland.
IRELAND .....The National Bank.

The Bank grants drafts on London, Liverpool, or Manchester, at the following rates of Exchange:—

Six months' sight.....	2s.	0½d. per Rupee.
Three „ „	2s.	0d. do.
Two „ „	1s.	11½d. do.
One „ „	1s.	11¼d. do.
On demand on Bank of England.	1s.	11¾d. do.
On Scotland and Ireland.....	1s.	11½d. do.

Circular Notes payable in Egypt and the principal towns on the Continent of Europe..... 1s. 11¼d. do.

Drafts on *the Bank of England*, on *Scotland* or *Ireland* are issued payable *on demand* only.

To prevent disappointment to persons at a distance who may purchase the Bank's Bills on Europe, the Managers will, whenever so desired, forward the first of exchange direct on being furnished with the address of the person to whom the Bill is to be sent. *In all instances where a Bill is required in favor of a lady, her Christian name must be given in full.*

The Bank will negociate Bills payable in London, Liverpool or Manchester, and will also purchase or grant drafts payable in Calcutta, Hong Kong or Shanghai.

CURRENT ACCOUNTS.

Interest allowed at 2 per cent. per annum on balance exceeding Rs. 500 and not more than 50,000, and one per cent. per annum on balances exceeding Rs. 300 and not more than Rs. 500.

Interest is not allowed on balances of more than Rs. 50,000 except by special arrangement.

FIXED DEPOSITS.

Subject to 12 months' notice of withdrawal 6 per ct. per an.

do.	9	do.	do.	5½	do. do.
do.	6	do.	do.	5	do. do.
do.	4	do.	do.	4½	do. do.
do.	3	do.	do	4	do. do.

Notice of withdrawal may be given either when the money is deposited or at any future time. If the deposit be taken in the Bank's draft on Europe, thenotice of withdrawal will generally be dispensed with.

The Bank reserves to itself the right of paying off or of modifying the termsof Fixed Deposits, ongivingone month's notice.

Depositis of Rs. 100, and not exceeding Rs. 50,000, are received by the Bank subject to 15 days' notice of withdrawal at changeable, and interest allowed thereon at 2 per cent below the Bank of Bombay minimum rate of discount, rising or falling therewith, but in no case will a higher rate than 5 per cent. be allowed on Deposits of this class.

Unless money shall have been lodged 15 days prior to the notice of withdrawal, no interest will be allowed.

Government Paper and other Securities received for safe custody, and the interest remitted by the Bank's draft, free of charge.

The Bank will procure enfacement of Government Paper on account of Constituents and forward the same to the Head Office without charge.

It is particularly requested that all orders or Hoondees may be made payable to, and all communications addressed "*The Manager, Bankof Hindustan, (Limited,) Bombay,*"

W. F. WESCHE, Manager.

Bombay, 16th June 1864.

BANK OF INDIA.—INCORPORATED WITH UNLIMITED LIABILITY UNDER ACT No. XIX. OF 1857, OF THE LEGISLATIVE COUNCIL OF INDIA.—CAPITAL SIXTY LACS OF RUPEES, IN 40,000 SHARES OF Rs. 150 EACH, WITH POWER TO INCREASE.

HEAD OFFICE, BOMBAY.

BOARD OF DIRECTORS.

HON. A. J. LEWIS, Advocate General Chairman.
WILLIAM COOPER, Esq. RICHARD WILLIS, Esq.
HENRY FORMAN, Esq. LIMJEE MANOCKJEE, Esq.
PEERBHOY CASSUMBHOY, Esq.

LONDON BANKERS.

The London Joint Stock Bank.

EXCHANGE.

The Bank grants Drafts on London at the following rates:—

At 6 months' sight.....	2s.	0¼d.	per Rupee.
4 do.	2s.		
3 do.	1s.	11¾d.	do.
2 do.	1s.	11½d.	do.
1 do.	1s.	11¾d.	do.
On demand	1s.	11¾d.	do.

DEPOSITS.

Interest will be allowed as follows:—

On Current Accounts.....	2	per cent.
„ Deposits for 3 months certain ...	5	„
„ „ 6 „ ...	5	„
„ „ 12 „ ...	6	„

No interest allowed on Current Account Balances under Rs. 1,000 or over Rs. 50,000, unless by special agreement.

ADVANCES.

The Bank grants Loans against Government Securities &c., and discounts Government and approved Private Bills and Hoondies.

COMMISSION.

On the purchase or sale of Government Securities, Bank or other Shares, ¼ per cent.

Government or other Securities received for safe custody, and Interest or Dividends thereon drawn, free of charge.

On returning Securities out of safe custody, ¼ per cent.

Orders and Hoondies should be made payable, and all letters addressed, "To the Manager Bank of India."

Any information as to rules of business may be had on application at the Bank, or by letter to the Manager.

JOHN GRAY, Manager.

Bombay, 29th June 1864.

CHARTERED MERCANTILE BANK OF INDIA, LONDON, AND CHINA.

EXCHANGE.

The Bank grants Drafts on London, Scotland, and Ireland, Circular Notes negotiable in Egypt, Syria, and the principal Towns of Europe, at the following current rates of Exchange:—

On London, at 6 ms' sight	2s.	0¼d.	per Rupee.
„ 4 do.	2s.	0¾d.	„
„ 3 do.	2s.	0¼d.	„
„ 2 do.	2s.	0¼d.	„
„ 1 do.	2s.	0d.	„
„ On demand	1s.	11¾d.	„
On Scotland do. ...	1s.	11¾d.	„
On Ireland do. ...			

Circular Notes for the use of Travellers on the Continent and to Europe Overland at 1 day's sight. } 1s. 11¾d. „

The Bank purchases Bills and grants Drafts payable in Calcutta, Madras, Ceylon, Hongkong, Shanghai, Singapore, Penang, Mauritius, Yokohama, and Tuticorin.

The Bank also draws on the Branches of the Bank of New South Wales.

INTEREST ALLOWED.

On Floating Deposits payable on demand if not less than Rs. 1,000, or above Rs. 50,000 at 2 per cent. per annum.

ON FIXED DEPOSITS.

Fixed Deposits for 12 months' sight... 6 per cent.
„ „ 6 „ 5 „
„ „ 3 „ 4 „

Fixed Deposits may generally be availed of for the Bank Bills on London at advertised rates, without notice.

COMMISSION.

The Bank takes charge of Government Securities, Shares in Banks and other Companies, without charge, and realizes interests and Dividends thereon on the following terms:—to be remittedin Bank's Drafts, without charge.

If to be paid in India, a Commission will be charged of a ¼ per cent.

On returning Government Paper, or Share Certificates out of safe custody, or when sold on paying the proceeds of such sale in India, a commission will be charged of ¼ per cent. But if proceeds are remitted on the Bank's Drafts without charge.

Commission charged on purchase and sale of Government Securities.

All letters should be addressed and all Hoondees made payable to the Agent, Chartered Mercantile Bank of India, London, and China. H. J. MARSDEN,

Bombay, 18th July 1864. Agent.

CENTRAL BANK OF WESTERN INDIA.—HEAD OFFICE, BOMBAY. CAPITAL ONE MILLION STERLING. PAID-UP CAPITAL SIX HUNDRED THOUSAND. RESERVE ONE HUNDRED THOUSAND.

OFFICES IN INDIA.

Calcutta, Madras, Sholapore, Surat, Ahmedabad, and Indore.

INTEREST ALLOWED.

On Current Deposit Accounts above Rs. 1,000 and not exceeding Rs. 50,000, repayable on demand, at 2 per cent. per annum.

On Deposits for 3 months certain 3 per cent. per annum
Do. „ 6 „ „ 5 „ „
Do. „ 12 „ „ 6 „ „

EXCHANGE.

Bills on London, at 6 months' sight 2s. 0¼d. per Rupee.

Do.	at 4	do.	2s.	0d. do.
Do.	at 3	do.	1s.	11¾d. do.
Do.	at 2	do.	1s.	11½d. do.
Do.	at 1	do.	1s.	11¼d. do.
Do. on Demand		do.	1s.	11¾d. do.
Scotland and Ireland.		do.	1s.	11¼d. do.

Drafts at 6 months' sight are not granted for less than £5 and amounts under £20 are only drawn for payable on demand.

COMMISSION.

On the sale or purchase of Government and other Securities 5 per cent. on the amount realised or invested.

The Bank receives Government and other Securities for safe custody, free of charge, the Interest or Dividends thereof being credited to account or remitted home in the Bank's Bills also without charge.

On Interest or Dividends, or on proceeds of Securities by Sale, ¼ per cent. commission charged, if the amounts be paid in India; if remitted home by the Bank, no commission charged.

On returning Securities out of safe custody ¼ per cent. Commission.

Hours of business 10 A.M. to 4 P.M.; Saturdays 10 A.M. to 1 P.M.

EDWIN HEYCOCK, Manager.

Bombay, 13th June 1864.

THE AGRA AND UNITED SERVICE BANK, (LIMITED.)—*Incorporated by Royal Charter.*—ESTABLISHED IN INDIA, 1833.

SUBSCRIBED CAPITAL, £2,000,000 (TWO MILLIONS STERLING.)

PAID-UP CAPITAL, £1,000,000 (ONE MILLION STERLING.)
RESERVED FUND, £2,25,000—(Rs. 22,50,000.)
Head Office.....LONDON. | Branch Office.....EDINBURGH.

BRANCHES IN INDIA.—CALCUTTA, BOMBAY, MADRAS, AGRA, LAHORE, AND KURRACHEE.—BRANCHES IN CHINA.—SHANGHAI, HONG-KONG.—BRANCH IN NEW SOUTH WALES.—SYDNEY.

The Bombay Manager grants drafts on London, also Circular Notes negotiable in Egypt and the Continent of Europe.

The following are the current rates of Exchange:—

On London at 6 months' sight.....	2s.	0¼d.	per Rupee.
„ 4 do.	2s.	0¾d.	do.
„ 3 do.	2s.	0¼d.	do.
„ 2 do.	2s.	0d.	do.
„ 1 do.	1s.	11¾d.	do.
„ On Demand	1s.	11¾d.	do.
Circular Notes	1s.	11¾d.	do.

INTEREST ALLOWED.

1. On Floating, or Current Deposits, payable on demand of not less than Rs. 1,000 or more than Rs. 50,000, 2 per cent. per annum.
2. On Fixed Deposite at 3 months' notice, 3 per cent. per annum.

THE FINANCIAL ASSOCIATION OF INDIA AND CHINA (LIMITED.)

SUBSCRIBED CAPITAL, Rs. 1,50,00,000.

Board of Directors.

RICHARD WILLIS, Esq.—*Chairman.*

ANDREW GRANT, Esq.	SAMUEL L. ACLAND, Esq.
A. P. WALLACE, Esq.	COWASJEE JEHANGEER, Esq.
JOHN L. SCOTT, Esq.	E. D. SASSOON, Esq.

THE Association advances money on the Deposit of Title Deeds of approved freehold or leasehold property in India, with or without regular mortgages.

Negociates Loans on Mortgage for long or short periods.

Makes advances on Stocks, Shares, and other approved Securities.

Effects the purchase and sale of Shares, Stocks, &c.

Receives money on deposit for brief or extended periods, on terms to be agreed upon. By order,

JOHN SMITH, Secretary.

THE EAST INDIA BANK.

Incorporated with unlimited liability under Act No. XIX. of 1857 of the Legislative Council of India.

Capital—Sixty-two and a half Lacs of Rupees in 25,000 Shares of Rs 250 each, with power to increase.

HEAD OFFICE, BOMBAY.

Board of Directors.

ALLADINBHOY HABIBBHOY, Esq.—*Chairman.*
CURSETJEE JAMSETJEE BOTTLEBHOY, Esq